



Resurrection Episcopal Church, Rockdale

2131 Mount Road, Aston, PA 19014

(610) 459-2013

The Rev. Thomas C. Wand, Priest-in-Charge

Bulletin for The Day of Pentecost: Whitsunday—May 31, 2020

The Holy Eucharist: Rite Two—Healing Service

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: Christ is risen indeed. Alleluia.

Easter Canticle: *Pascha nostrum*

[Tune: *Diademata* (494)]



1. Alleluia! Our Lord
And Savior Jesus Christ
Is now our Passover indeed
And has been sacrificed;
So let us keep the feast
No more with enmity
But with the new unleavened bread
Of true sincerity.

2. Christ being raised from death
Will never die again,
For he has died to death and sin
And now death cannot reign;
The life that he now lives,
He lives to God on high,
So also you are dead to sin
Through Christ eternally.

3. The first fruits of the grave
Is Christ our living head,
For since by one came death, by one
Came new life from the dead;
For as in Adam all
Must die under the law,
So now shall all be made alive
In Christ. Alleluia.

The Word of God

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

All: Almighty God, on this day
you opened the way of eternal life
to every race and nation
by the promised gift of your Holy Spirit:
Shed abroad this gift throughout the world
by the preaching of the Gospel,
that it may reach to the ends of the earth;
through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

The Lessons

The congregation sits.

First Lesson: Acts 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those

days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Remaining seated, all say together [in unison] the

Gradual: Psalm 104:25-35,37

Benedic, anima mea

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**
- 28 All of them look to you *
to give them their food in due season.**
- 29 You give it to them; they gather it; *
you open your hand,
and they are filled with good things.**
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.**
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**
- 35 May these words of mine please him; *
I will rejoice in the LORD.**
- 37 Bless the LORD, O my soul. *
Hallelujah!**

Second Lesson: I Corinthians 12:3b-13

A Reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Gospel: John 15:26-27; 16:4b-15

Priest: The Holy Gospel of Our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Tom Wand

The Renewal of Baptismal Vows

All stand. The Celebrant begins

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now as we commemorate the gift of the Holy Spirit, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People: Amen.

All remain standing for the

Prayers of the People

Celebrant: O Holy One, you have poured out your Spirit upon all creation: Continually send forth your Spirit to empower and unite us for service for the sake of the healing and unity of the whole earth, as we pray: We will sing to God as long as we live; we will praise our God while we have our being.

We will sing to God as long as we live.

People: We will praise our God while we have our being.

Leader: Gracious God, your Holy Spirit allots to your Church varieties of gifts, services and activities in the one Spirit: Empower us in our ministries for the common good.

We pray for Michael, our Presiding Bishop and Primate; Daniel, our Bishop; Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We give thanks for the parish mission and goals we have discerned and ask that they may guide our congregation as we more fully carry out God's call to service for us and build up our life together as Resurrection parish.

We will sing to God as long as we live.

People: We will praise our God while we have our being.

Leader: Wonderful God, how manifold are your works: Continually pour out your Spirit upon all flesh, and especially upon all who hold power or authority in the world, that they may see visions and dream dreams of unity and peace.

We pray for the leaders of the nations of the world, especially Donald, our President, along with members of Congress and the judges of our courts; Tom, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

We will sing to God as long as we live.

People: **We will praise our God while we have our being.**

Leader: Compassionate One, all creation looks to you to give them their food in due season; you open your hand, and they are filled with good things: Bless those who hunger and all who are in need throughout the world, that they may know your peace, your glory and your joy.

We will sing to God as long as we live.

People: **We will praise our God while we have our being.**

Leader: Loving One, fill our community with the wind of your spirit and enlighten us with your presence, that we may be a place of creativity and vitality, where all are welcome to manifest their gifts.

We will sing to God as long as we live.

People: **We will praise our God while we have our being.**

Leader: Risen One, you come to us behind our locked doors and our fears, speaking your healing words of peace: Visit with your Spirit those for whom we pray, especially for Dorothy Laxton; those sickened, endangered, or quarantined because of the COVID-19 virus; those injured or imperiled by unreasonable force and unreasonable reactions; for those unemployed, or whose businesses are in distress because of this pandemic; those who face the terrifying choice of work environments that jeopardize their health; those imperiled by the harsh weather, both in our country and elsewhere; those grieving or menaced by violent acts of hate and prejudice in our country and around the world; children and families separated or interned at our nation's borders; those mentioned in our parish's prayer list, and those we name before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

We will sing to God as long as we live.

People: **We will praise our God while we have our being.**

Leader: May the glory of God endure for ever! We praise and bless you as we offer our prayers of thanksgiving, especially for Nancy Webber, Diane Hagy, and Ed Hess, Sr., as they celebrate their birthdays this week; for Debbie Ney and Janice Fedena, as we commemorate their baptisms; for Carolyn Watson, Nancy Buck, Robert Spencer, Joan Riccardi and Sandra Byrne, as we commemorate their confirmations; for the first responders and health care workers who strive to protect us from dangers to our health, including the COVID-19 virus; for this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves; and those other blessings we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

May the Holy One rejoice in all creation.

We will sing to God as long as we live.

People: **We will praise our God while we have our being.**

Leader: We commend to your everlasting arms those who have died, especially Estherine Craig and George Floyd; those who have died in the Coronavirus pandemic, especially the more than 100,000 in our country, including John Davis; among these we give special thanks for those who gave their life for others by serving as health care workers, first responders, and essential workers; those who gave their lives in our nation's wars; and those we remember before you now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

May they live in your eternal spirit for ever.

We will sing to God as long as we live.

People: **We will praise our God while we have our being.**

Celebrant: Holy and Eternal God, grant to your people the Spirit of wisdom, knowledge, faith, healing, miracles, prophecy, discernment of spirits, tongues, and interpretation, all activated by one and the same Spirit, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, forever and ever.

People: **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

After the gifts of bread and wine are offered at the Altar, all say the following

Doxology

All things come of thee, O Lord.

And of thy own have we given thee.

At the conclusion of the Doxology, the Celebrant begins the Eucharistic Prayer.

Eucharistic Prayer A (Expansive Language)

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of Christ's true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: AMEN!

The Lord's Prayer (Traditional Translation) *The Book of Common Prayer, page 364*

Celebrant And now, as our Savior Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory
 For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is said.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation

The Celebrant raises the elements and says

The Gifts of God for the People of God.

“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.” [The Book of Common Prayer, p. 457]

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

**All: Lord of the Feast, we thank you for gathering us as your people.
We call to remembrance the many times
we have been fed at your table
and we lament our distance now.
Be present, Lord Jesus,
as you were present with your disciples,
be known to us in the breaking of the bread,
and may your Holy Spirit sustain us and all your Church
until we can gather together again.
We ask this for the sake of your love. Amen.**

Prayers for Healing

Blessing

Celebrant: May our glorious God fill you with life, empowering and uniting us in love and service.

People: Amen.

Celebrant: May Christ work in you as members of the body to serve the common good with Christ's own power.

People: Amen.

Celebrant: May the Holy Spirit breathe divine life and energy into your soul.

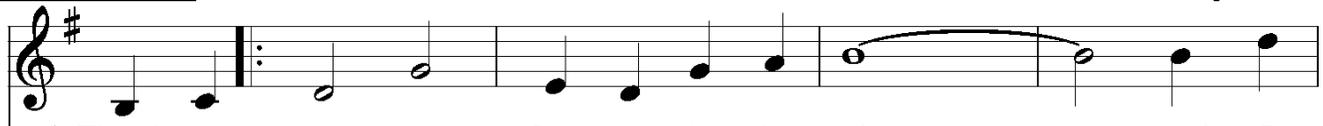
People: Amen.

Celebrant: And the blessing of our ever-present God, Father, Son, and Holy Spirit, be with you and inspire you, now and always.

People: Amen.

Closing Hymn:

LEVAS II, Hymn 120



1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of the Lord. _____ There are
2. know Him in His full - ness, and be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
2. one to pro - fit when you say, _____ "I am
3. make it right if you will yield; _____ You'll en -



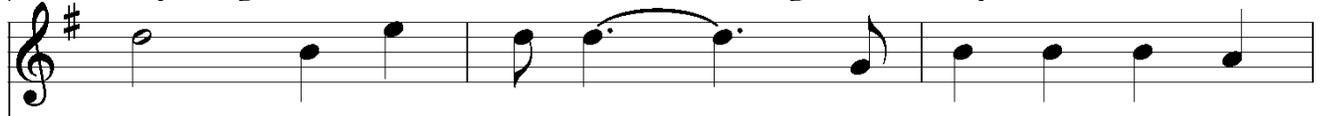
1. know they feel the pres - ence of the Lord. _____
2. going to walk with Je - sus all the way." _____
3. joy the Ho - ly Spir - it that we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



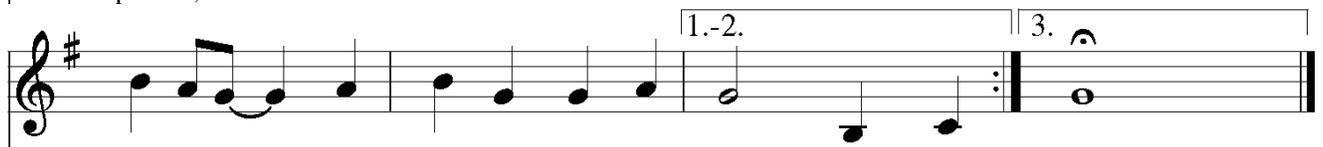
Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 2. There are
3. If you place. _____

Dismissal

Celebrant: Let us go forth in the Name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**