

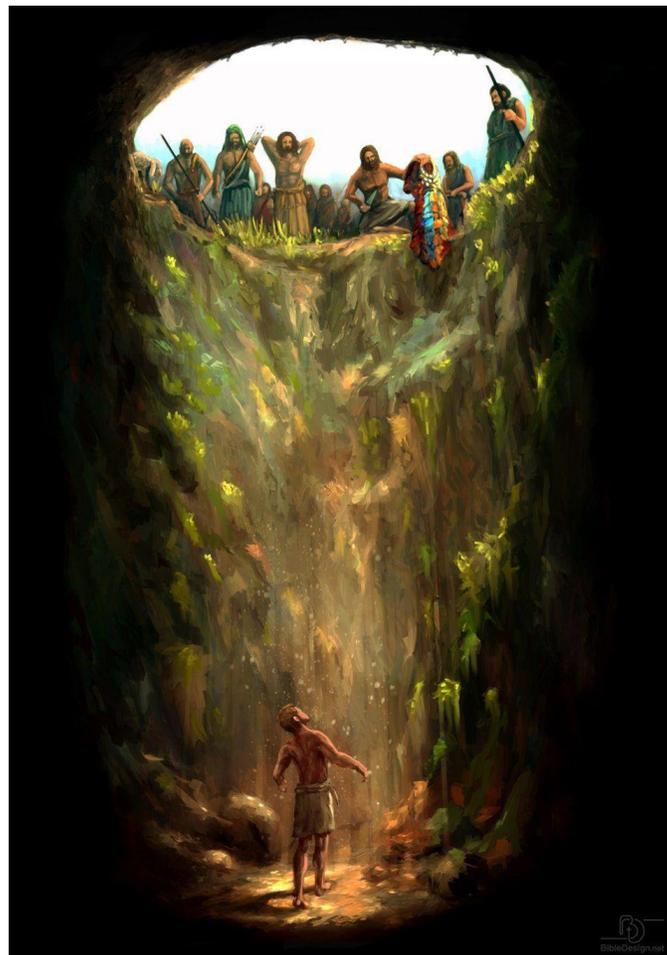


The Tenth Sunday after Pentecost: [Proper 14A]

August 9, 2020

9:00 a.m.

The Holy Eucharist: Rite Two



Joseph is Thrown into the Pit by His Brothers

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Processional Hymn of Praise

The Hymnal 1982, Hymn 666

[Tune: *Nova Vita* (508)]



**Out of the depths I call, to God I send my cry;
Lord, hear my supplicating voice and graciously reply.**

**My soul with patience waits for thee, the living Lord,
my hopes are on thy promise built, thy never-failing word.**

**My longing eyes look out for thy enlivening ray,
more duly than the morning watch to spy the dawning day.**

**Let Israel trust in God; no bounds his mercy knows;
the plenteous source and spring from whence redemption ever flows.**

The Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

**All: Grant to us, Lord, we pray,
the spirit to think and do always
those things that are right,
that we, who cannot exist without you,
may by you be enabled to live
according to your will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

The Lessons

The congregation sits.

First Lesson: Genesis: 37:1-4,12-28

A Reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Gradual: Psalm 105:1-6,16-22,45b

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household, *
as a ruler over all his possessions,
- 22 To instruct his princes according to his will *
and to teach his elders wisdom.
- 45b Hallelujah!

Second Lesson: Romans 10:5-15

A Reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to

believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: Hear what the Spirit is saying to the Churches.

***People:* Thanks be to God.**

Gospel: Matthew 14:22-33

Priest: The Holy Gospel of Our Savior Jesus Christ according to Matthew

***People:* Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest: The Gospel of Christ.

***People:* Praise to you, Lord Christ.**

All sit to hear

The Sermon

The Rev. Tom Wand

All stand to say

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All remain standing for the
Prayers of the People

Celebrant: Gracious and loving God, you reach into the stormy chaos of our lives to save us from fear and to bring us into new life: Hear our prayers for the needs of a suffering world, and save all who call upon you, as we pray: We give you thanks, O God, and call upon your Name; we make known your deeds among the people.

People: We give you thanks, O God, and call upon your Name;
we make known your deeds among the peoples.

Leader: Gracious One, your Church has been sent to proclaim good news to all the world: Protect us from jealousy and conflict, that we may witness to your saving presence.

We pray for Michael, our Presiding Bishop and Primate; Daniel, our Bishop; Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We give thanks for the parish mission and goals we have discerned and ask that they may guide our congregation as we more fully carry out God's call to service and build up our life together as Resurrection parish.

People: We give you thanks, O God, and call upon your Name;
we make known your deeds among the peoples.

Leader: Eternal One, our leaders and the leaders of the nations quarrel and bicker even in the face of threatening storms of chaos and fear: Strengthen their faith to walk confidently into the future upheld by Christ's strong compassionate hand.

We pray for the leaders of the nations of the world, especially Donald, our President, along with members of Congress and the judges of our courts; Tom, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

People: We give you thanks, O God, and call upon your Name;
we make known your deeds among the peoples.

Leader: Compassionate One, our world is tossed by envy and jealousy, terror, fear, conspiracy, greed, bloodshed and oppression: Reach into the hearts of your storm-tossed creatures and bring the peace of Jesus to all who are afraid.

People: We give you thanks, O God, and call upon your Name;
we make known your deeds among the peoples.

Leader: Ever-Present One, let those who live in this community search for you and your strength and continue to seek your face: Strengthen us to extend the confident hand of Jesus to all who share our lives here, bringing hope and peace to each of our neighbors.

People: We give you thanks, O God, and call upon your Name;
we make known your deeds among the peoples.

Leader: Loving God, we call upon you with believing hearts as we offer our intercession for all who need your saving presence, especially for those sickened, endangered, or quarantined because of the COVID-19 virus; for those unemployed, or whose businesses are in distress because of this pandemic; those who face the terrifying choice of entering work environments that jeopardize their health; those imperiled by harsh weather, both in our country and elsewhere; those grieving or menaced by violent acts of hate in our country and around the world, especially those whose lack of resources and whose suffering under the inequalities of our society cries out to us for justice, redress, and support; children and families separated or interned at our nation's borders; those mentioned in our parish's prayer list, and those we name before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

May all who need you hear Christ's words of comfort, "Take heart, it is I; do not be afraid.

We give you thanks, O God, and call upon your Name;

People: we make known your deeds among the peoples.

Leader: We remember the marvels you have done, and the wonders and the judgments of your mouth, offering our grateful thanks, especially for Marsha Litwin, Rick George and Connie Allison, as they celebrate their birthdays this week; for Joan Allen, Ruth Donlan and Leigh Oppelt,, as we commemorate their baptisms; for Ellie Evans, Gary Koerner and Val Fedena, as we commemorate their confirmations; the first responders and health care workers who strive to protect us from dangers to our health, including the COVID-19 virus; the essential workers who put their health at risk for us; this parish's fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves; and those other blessings we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

We give you thanks, O God, and call upon your Name;

People: we make known your deeds among the peoples.

Leader: We entrust to your never failing care and love those who have died, especially John Lewis, Edward Kurt Rappold, Jr., Dorothy Laxton, Estherine Craig, George Floyd, Rayshard Brooks, and Joe Ritchie-Bennett; those who have died in the Coronavirus pandemic, including John Davis; among these we give special thanks for those who gave their life for others by serving as health care workers, first responders, and essential workers; all those killed by unlawful violent acts, both by and against law enforcement officers; and those we remember before you now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

We give you thanks, O God, and call upon your Name;

People: we make known your deeds among the peoples.

Celebrant: Save your children, O God, and let your gracious presence come to us filling our hearts with your Spirit, that peace may overcome enmity and love may calm our storms, through the power of the Son of God, our Savior, Jesus Christ.

People: Amen.

All kneel as they are able or sit for the

Confession and Absolution

The Celebrant says

Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

After the gifts of bread and wine are offered at the Altar, all say the following

Doxology

Yours, O Lord, is the greatness, the power,
the glory, the victory, and the majesty.
For everything in heaven and on earth is yours.
Yours, O Lord, is the kingdom,
and you are exalted as head over all.

At the conclusion of the Doxology, the Celebrant begins the Eucharistic Prayer.

Eucharistic Prayer A (Expansive Language)

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: AMEN!!

The Lord's Prayer (Traditional Translation) *The Book of Common Prayer*, page 364
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory
 For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is said.

Leader **Be known to us, Lord Jesus, in the breaking of the bread.**

People **Be known to us, Lord Jesus, in the breaking of the bread.**

Leader **The bread which we break, alleluia, is the communion of the body of Christ.**

People **Be known to us, Lord Jesus, in the breaking of the bread.**

Leader **One body are we, alleluia, for though many we share one bread.**

People **Be known to us, Lord Jesus, in the breaking of the bread.**

The Invitation

The Celebrant raises the elements and says

The Gifts of God for the People of God.

“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.” [The Book of Common Prayer, p. 457]

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

**All: Lord of the Feast, we thank you for gathering us as your people.
We call to remembrance the many times
we have been fed at your table
and we lament our distance now.
Be present, Lord Jesus,
as you were present with your disciples,
be known to us in the breaking of the bread,
and may your Holy Spirit sustain us and all your Church
until we can gather together again.
We ask this for the sake of your love. Amen.**

Blessing

Celebrant: May God be with you, in your heart and on your lips,
that you may embrace and proclaim the good news
of God's generosity to all.

People: Amen.

Celebrant: May your eyes be so fixed on Christ
that you may walk with him
across all chaos and threat and storm.

People: Amen.

Celebrant: May the Spirit fill you with strong confidence
that you may always take heart and be not afraid.

People: Amen.

Celebrant: And the blessing of our ever-present God,
Father, Son and Holy Spirit,
be with you to comfort you, now and always.

People: Amen.

Closing Hymn:

The Hymnal 1982,, Hymn 699

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Dismissal

Celebrant: Go in peace to love and serve Christ.

People: Thanks be to God.

WEEK #31	08/02/2020	ACTUAL	BUDGET 52 WEEKS
Pledge	\$4,080.00	\$75,599.00	\$74,209.83
Contribution	\$0	\$1,778.55	\$4,471.15
TOTAL	\$4,080.00	\$77,377.55	\$78,680.98

Your contributions are the main funding source for our parish.

We thank you for your continued support!



Please remember in your prayers
those for whom our prayers have been requested, especially:



those sickened, endangered, or quarantined because of the COVID-19 virus; for those unemployed, or whose businesses are in distress because of this pandemic; those who face the terrifying choice of work environments that jeopardize their health; those imperiled by harsh weather, both in our country and elsewhere; those grieving or menaced by violent acts of hate in our country and around the world, especially those whose lack of resources and whose suffering under the inequalities of our society cries out to us for justice, redress, and support; children and families separated or interned at our nation's borders; Wendy A, Billie Jean Adams, Gene Adamuski, Bruce, Hilda Bunting, Dolly Boyd, Fr. Arthur Brunner, Merry Buffington, Carol Cannon, Bruce Coffin, Jim and Barbara Dickson, Irene Doniger, Annis Dunlap, Stephanie Eckenrode, David Evans, Jennifer Finley, Charlie Gaeto, Jess Geiger, Jimmy Geiger, Monica Geiger, Sarah Geiger, Paul Hagy, Maggie Hancock, Susan Harbison and Family, Dawn Hess, George Kolodi, Debbie Mazingo, Wayne Mazingo, The Osborn Family, Mike Pelegrino, George Rigby, Ruby, John Ryan, The Schiller Family, Bill Scott, Keith Scott, Doug and Ruth Soule, Gale Spencer, Bernice Strohl, Glenda Tate, Marie Taylor, Dale Tibbetts, Bruce Warren, Carolyn Watson, Kevin Widrig, Hazel and Henry Will, and Lora Lee Wright.

Those blessings for which we offer thanks, especially:

for Marsha Litwin, Rick George and Connie Allison, as they celebrate their birthdays this week; for Joan Allen, Ruth Donlan and Leigh Oppelt,, as we commemorate their baptisms; for Ellie Evans, Gary Koerner and Val Fedena, as we commemorate their confirmations; for the first responders and health care workers who strive to protect us from dangers to our health, including the COVID-19 virus; for this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves.

Those who have died, especially:

John Lewis, Edward Kurt Rappold, Jr., Dorothy Laxton, Estherine Craig, George Floyd, Rayshard Brooks, and Joe Ritchie-Bennett; those who have died in the Coronavirus pandemic, including John Davis;.



Resurrection Pre-School

9am till 12noon / 5-day classes for 4's / 3-day classes (M/W/F) for 3's

Reasonable rates—Financial Aid Available

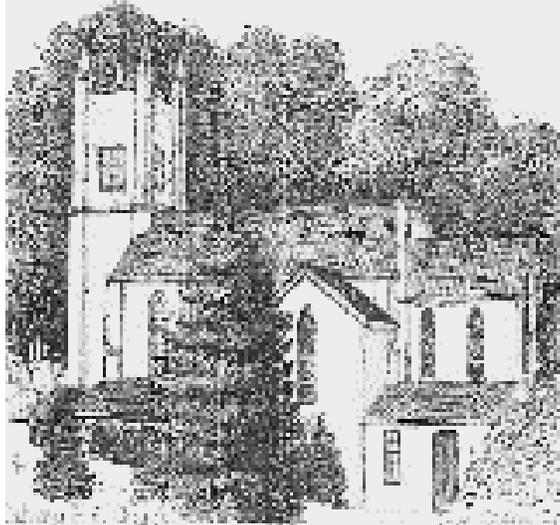
Children need to be toilet-trained

Please call the office 610-459-2013 for more information and pricing

Dawn Viscusi, Pre-School Administrator

REMEMBER:

***IT'S YOUR WORD OF MOUTH PROMOTION OF OUR PARISH'S PRESCHOOL
THAT KEEPS THIS OUTREACH PROGRAM OF OUR PARISH ALIVE AND DOING
ITS GOOD WORK!***



The Mission and Goals of Resurrection Church

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others.



Resurrection Episcopal Church, Rockdale

2131 Mount Road, Aston, PA 19014

(610) 459-2013

The Rev. Thomas C. Wand, Priest-in-Charge

Racial Justice and Reconciliation in Our Country—How Do We Actively Help?

A Statement by the Priest-in-Charge, Wardens, and Vestry of Resurrection Episcopal Church, Rockdale

Our Church, our Diocese, indeed all of us are committed by our Baptism into the Christian faith to “strive for justice and peace among all people, and respect the dignity of every human being.” [BCP, p. 305] This means that we must actively oppose and seek to dismantle systems, structures, and beliefs which promote and sustain the privileges of one group or race over another.

Based in the resurrection, our work is not to blame, not to single out individuals or groups to pronounce guilty or sinful [most notably, because we know everyone has sinned, including us]. Jesus calls us not to judge and condemn *others*, but to bring the righteousness of the Reign of God into visible reality. This righteousness comes from right relationships among all people, among all structures of our society, and among us as human beings relating to God and all Creation.

This will be, in our society (and for our parish community), long and hard work. This did not start recently; its repair will not be done soon. We have many broken and distorted relationships in our society and its structures [The Bible calls this “sin.”]. We cannot stand by and refuse the work to transform that because of its difficulty or pain to us. The Cross will not allow that. The time to start is now.

Our parish will be examining the work to which we are called and the ways we can move forward. Your help in the discernment and in the work is essential. Please pray for the Holy Spirit’s guidance and support for you, for our parish, and for our country as we seek to:

“Let the whole world know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by [the One] through whom all things were made, ..Jesus Christ.” [BCP, p. 280]



(From top left:) Janet Russello, Jill Graham, Fr. Wand, Phyllis Russell, Barbara Krisack
(From bottom left:) Helen Dunlap, Jim Geiger, Rosemary Bezuidenhout, Marsha Litwin



Vestry of Resurrection Episcopal Church, Rockdale

Phyllis Russell, Rector's Warden	610-358-0258
Barbara Krisack, People's Warden	610-497-1603
Marsha Litwin, Secretary	610-299-0967
Rosemary Bezuidenhout, Treasurer	541-246-0780
Helen Dunlap	610-485-5623
Jim Geiger	610-506-1085
Jill Graham	610-459-5854
Janet Russello	610-800-2377
The Rev. Thomas C. Wand	610-291-4362

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