



The Twenty First Sunday

after Pentecost
[Proper 24B]

October 17, 2021

9:00 a.m.

The Holy Eucharist: Rite Two



Jesus said, “Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Mark 10:43b-45

Prelude

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Processional Hymn of Praise

The Hymnal 1982, Hymn 426, verses 1-4

[Tune: *Llanfair* (214)]



**Songs of praise the angels sang, Alleluia!
heaven with alleluias rang, Alleluia!
when creation was begun, Alleluia!
when God spoke and it was done. Alleluia!**

**Songs of praise awoke the morn, Alleluia!
when the Prince of Peace was born; Alleluia!
songs of praise arose when he, Alleluia!
captive led captivity. Alleluia!**

**Heaven and earth must pass away; Alleluia!
songs of praise shall crown that day; Alleluia!
God will make new heaven and earth; Alleluia!
songs of praise shall hail their birth, Alleluia!**

**And shall Christians fail to sing, Alleluia!
till on earth Christ come as King? Alleluia!
No! The Church delights to raise, Alleluia!
psalms and hymns and songs of praise. Alleluia!**

The Word of God

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

All: Almighty and everlasting God,
in Christ you have revealed your glory among the nations:
Preserve the works of your mercy,
that your Church throughout the world
may persevere with steadfast faith
in the confession of your Name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Lessons

The congregation sits.

First Lesson: Job 38:1-7, 34-41

A Reading from the Book of Job.

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



Remaining seated, all say together [in unison] the

Gradual: Psalm 104:1-9,25,37b

Benedic, anima mea

- 1 **Bless the LORD, O my soul; ***
 O LORD my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
- 2 **You wrap yourself with light as with a cloak ***
 and spread out the heavens like a curtain.
- 3 **You lay the beams of your chambers in the waters above; ***
 you make the clouds your chariot;
 you ride on the wings of the wind.
- 4 **You make the winds your messengers ***
 and flames of fire your servants.
- 5 **You have set the earth upon its foundations, ***
 so that it never shall move at any time.
- 6 **You covered it with the Deep as with a mantle; ***
 the waters stood higher than the mountains.
- 7 **At your rebuke they fled; ***
 at the voice of your thunder they hastened away.
- 8 **They went up into the hills and down to the valleys beneath, ***
 to the places you had appointed for them.
- 9 **You set the limits that they should not pass; ***
 they shall not again cover the earth.
- 25 **O LORD, how manifold are your works! ***
 in wisdom you have made them all;
 the earth is full of your creatures.
- 37 **Hallelujah!**

Second Lesson: Hebrews 5:1-10

A Reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God**

All then stand to sing the following

Sequence Hymn

Wonder, Love and Praise, Hymn 782 [Verses 1-2]

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
show God's fa - vor as a peo - ple called and blessed.
and our Shep - herd, lead us to the truth that frees.

All remain standing for the reading of the

Gospel: Mark 10:35-45

Priest: The Holy Gospel of Our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and

their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Priest: The Gospel of Christ.

People: Praise to you, Lord Christ.

All sit to hear

The Sermon

The Rev. Tom Wand

All stand to say

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing for the

Prayers of the People

Celebrant: Gracious God, you manifest your power primarily in the service of your compassion and love for all humanity, and you are clothed with majesty and splendor: Listen to us as we call upon you in prayer, saying: O God, how excellent is your greatness; the earth is full of your creatures. Alleluia!

O God, how excellent is your greatness;

***People:* the earth is full of your creatures. Alleluia!**

Leader: You have called your Church to be your humble community of service, having been baptized with the baptism of Jesus: Guide your people into such faithfulness, that we may serve the world in your name and make intercession on behalf of all.

We pray for Michael, our Presiding Bishop and Primate; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We pray for the 238th Convention of the Diocese of Pennsylvania, meeting this week, and for our parish's deputies: Marsha Litwin, Phyllis Russell, and Stella Thompson. We give thanks for the parish mission and goals we have discerned and ask that they may guide our congregation as we more fully carry out God's call to service and build up our life together as Resurrection parish.

O God, how excellent is your greatness;

***People:* the earth is full of your creatures. Alleluia!**

Leader: In this fallen world there are rulers who lord it over your children and great ones who are tyrants over others: Honor the sacrifice and sufferings of your lambs and take away these perversions of justice, so that the great among us will be servants, and those who wish to be first will become the slave of all.

We pray for the leaders of the nations of the world, especially Joseph, our President, along with members of Congress and the judges of our courts; Tom, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

O God, how excellent is your greatness;

***People:* the earth is full of your creatures. Alleluia!**

Leader: Hear our prayers and supplications through our great high priest Jesus as we intercede for all who suffer throughout the world, especially those who live under the rule of tyrants or who face violence, oppression, or poverty.

O God, how excellent is your greatness;

***People:* the earth is full of your creatures. Alleluia!**

Leader: You have bound us to you in love and called us to share in your ministry of service: Empower those in our community who give their lives as servants of others, that the will of the Lord may prosper.

O God, how excellent is your greatness;

People: **the earth is full of your creatures. Alleluia!**

Leader: We offer our prayers for those for whom we are called to pray, especially for Michael Knight, Lewis Byrne, Billie Jean Adams, Charlie Simpson, Maria Schwitters, and Donna Hancock; for those who are in danger and suffer in Afghanistan; we pray that those refugees who come to our country will find a warm welcome and a safe place to live; for those over 44 million of our fellow Americans who are infected with the COVID-19 virus; for those who remain unvaccinated, that medical science may progress to allow more people to qualify, and that the hearts of those who resist it may be turned, for the benefit of all; for those unemployed, or whose businesses are in distress because of this pandemic; those who face the terrifying choice of entering work environments that jeopardize their health; for those grieving or menaced by violent acts of hate in our country and around the world, especially those whose lack of resources and whose suffering under the inequalities of our society cries out to us for justice, redress, and support; children and families separated or interned at our nation's borders; those imperiled by harsh weather, both in our country and elsewhere; those mentioned in our parish's prayer list, and those we name before You now

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

O God, how excellent is your greatness;

People: **the earth is full of your creatures. Alleluia!**

Leader: We offer our grateful thanks for your presence and deliverance, especially for Addison Quaile and Carole Sorokanych as they celebrate their birthdays this week; for Charlie Simpson, as we commemorate his baptism; for Rosemary Bezuidenhout, Bridget Thomas, Jan Myers Knight, James Idun, and Jean Cavanaugh, as we commemorate their confirmations; Bruce and Terri Burrell, as they celebrate their wedding anniversary this week; for the first responders and health care workers who strive to protect us from the COVID virus; for the essential workers who put their health at risk for us; for the hope and help given by vaccines to ease the COVID pandemic; this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves; and for those blessings we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

O God, how excellent is your greatness;

People: **the earth is full of your creatures. Alleluia!**

Leader: Let those who have died sit with the triumphant Christ in glory, as we remember Pat Rappold, Bob Spencer, and Jon Thompson; those over 720,000, more than one in 500 of our fellow Americans who have died in the Coronavirus pandemic; among these we give special thanks for those who gave their life for others by serving as health care workers, first responders, and essential workers; those killed in mass shootings in our country during the last month; all those killed by unlawful violent acts, both by and against law enforcement officers, and those whom we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

People: O God, how excellent is your greatness;
the earth is full of your creatures. Alleluia!

Celebrant: Almighty God, through your servant Jesus Christ, the righteous one, you have made many righteous, raising him from suffering into glory: Let your resurrection power be present to all in need as you strengthen us for the leadership of service in your name, through Jesus Christ, who with you and the Holy Spirit, lives in unity and love, forever and ever.

People: **Amen.**

Confession and Absolution

The Celebrant says Let us confess our sins to God.

All kneel (as they are able) or sit.

Silence may be kept.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

The Holy Communion

Offertory

The Celebrant begins the Offertory with an appropriate sentence of Scripture.

All stand to sing the following hymn.

Offertory Hymn

Wonder Love and Praise, Hymn 781

1. Now let us rise and hymn the grace that brings us
2. That we may o - pen love's em - brace to wel - come
3. Re - joic - ing let us take this "Peace!" In - to the

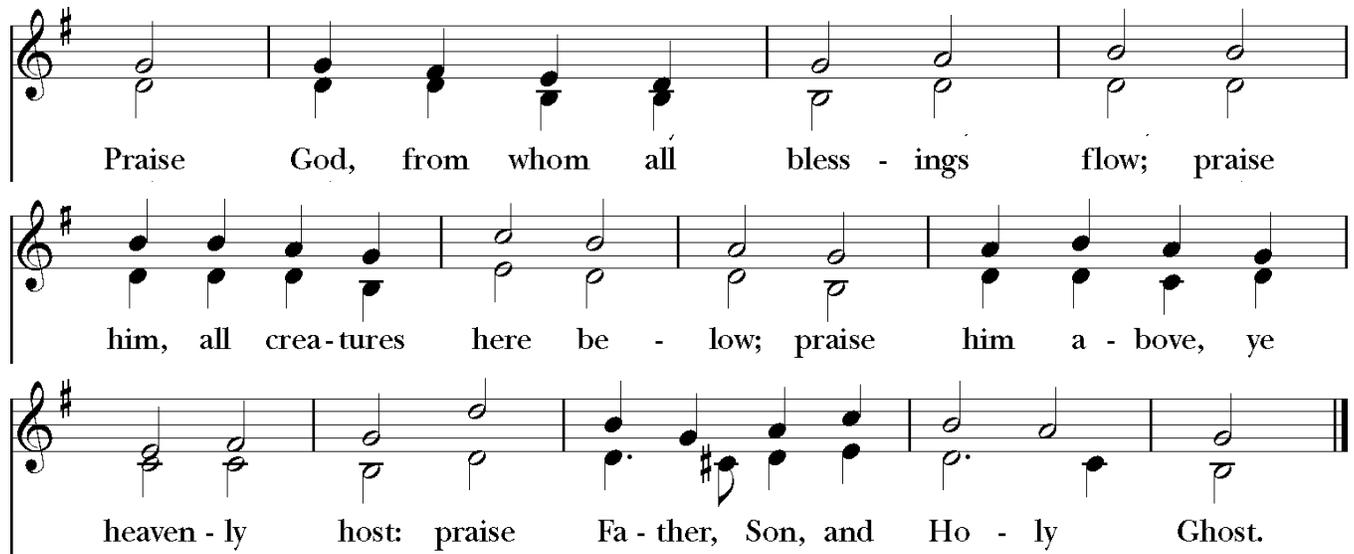
to this time and place. Full ded - i - ca - tion
all the hu - man race, here let no walls of
world that we in - crease Christ's reign of jus - tice,

here is owed the rich - es that our past be - stowed: God, in this
hate di - vide, but let Christ's "Peace!" a - lone a - bide. God, help us
truth, and love that heav - en come on earth, and of this bless - ing

time your church re - new; en - a - ble us your will to do.
all this dream ful - fill; en - a - ble us to do your will.
we, with grace a - new, still seek God's will to know and do.

As the gifts of money, bread and wine are offered at the Altar, all sing the following

Doxology



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer.

Eucharistic Prayer A (Expansive Language)

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the Name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify ✠ them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: AMEN!



The Lord's Prayer (Traditional Translation) *The Book of Common Prayer, page 364*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory
 For ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is said by all.

Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break is the Communion of the body of Christ.
Be known to us, Lord Jesus, in the breaking of the bread.
One body are we; though many, we share one bread.
Be known to us, Lord Jesus, in the breaking of the bread.

The Invitation

The Celebrant raises the elements and says

The Gifts of God for the People of God.



“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”

[*The Book of Common Prayer, p. 457*]

Remaining seated, all sing the following

Communion Hymn

Lift Every Voice and Sing II, Hymn 217

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.

3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.

5. He's got everybody here, etc.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

All: God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

Celebrant: May our loving God who gave his only Son to be with us in our weakness and our humanity uphold you in divine strength and love.

People: Amen.

Celebrant: May Christ, the Son of Man, who came not to be served but to serve, make you perfect through Christly intercession as our great high priest.

People: Amen.

Celebrant: May God the Holy Spirit empower your pilgrimage as servants and slaves in submission and obedience to the grace-filled call of love.

People: **Amen.**

Celebrant: And the blessing of the Holy One our God, Creator, Sustainer, and Sanctifier, be with you and strengthen you always.

People: **Amen.**

Closing Hymn:

The Hymnal 1982, Hymn 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Dismissal

Celebrant: Let us go forth to serve others in the name of Christ.

People: **Thanks be to God.**

Postlude

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Participants in Today's Liturgy

The Rev. Thomas C. Wand

Debbie Ney, Organist

Helen Dunlap, Acolyte & Lector

Debbie Ney, Lector

Rosemary Bezuidenhout, Intercessor

Nikolien Bezuidenhout, Livestream/Camera

Linda Leiby, Coffee Hour



Participants in Next Sunday's (October 24th) Liturgy

June Winters, Acolyte & Lector

Janet Russello, Intercessor

Nikolien Bezuidenhout, Livestream/Camera

Joan & Jim Geiger, Coffee Hour

The flowers at the Altar today have been given to the Glory of Almighty God by the Flower Fund of the Altar Guild.



Coffee Hour will be held after our worship today!
We invite and welcome you to join us.
Please follow the congregation
to the lower level (Undercroft) of the Church.





Your contributions are the main funding source for our parish.
 Pledge cards for 2022 have been mailed.
 Please return yours by Sunday, November 7.
 We thank you for your continued support!

WEEK 41	10/10/2021	ACTUAL	BUDGET 52 WEEKS
Pledge	\$1,521.00	\$92,296.12	\$96,192.31
Contribution	\$55.56	\$2,835.47	\$5,913.46
TOTAL	\$1,576.56	\$95,131.59	\$102,105.77

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WAWA HOAGIE SALE: Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at \$3.50 each for a Wawa “shorti” hoagie, of which we keep a small profit from every sale. The coupons can be used at all Wawa’s and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.



OUTREACH FOR SEAMEN: Seamen’s Church Institute is collecting the following items for seafarers (full-size toiletry items please)—dark colored scarves and hats, work gloves, work socks, ChapStick, nail clippers, disposable razors, shaving cream, playing cards, hand lotion, toothbrush, toothpaste, deodorant, shampoo, combs, pens & writing paper, mini-sewing kits, hard or boxed candy, gum, and cough drops. Please place all donations in the box labeled in the Undercroft by **TODAY, Sunday, October 17th**. If you have any questions, please contact Leigh Oppelt (610) 497-4576.



Buy Fleece for Winter Outreach [January or so]

Now is the time to buy fleece for winter outreach to the homeless. It's available now, and may be less so later into fall and winter. Contact Jill Graham or Helen Dunlap for more information.

Food Outreach Contributions Update from Leigh Oppelt:

As announced, local food pantry outreach needs have changed over the past couple of months, for now, present needs are being covered. Below is a chart for each month of the only foods we will be collecting. A tote will be placed in the front of the church for the collection. Additionally, we will continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

OCTOBER	NOVEMBER	DECEMBER
<i>Personal Items</i> Toothpaste Shampoo Soap	<i>Side Dishes</i> <i>like....</i> Rice/Pasta	Canned Veggie Canned Fruit

On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic, you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at oppelt5@verizon.net

Through October 10th, our congregation has contributed \$17,625 to this ministry (above and beyond regular pledge contributions). Of this, \$17,000 has already been disbursed to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.

Food Outreach—Upcoming:

In the fall, look for a request for men’s and women’s WINTER clothing, and blankets. Clothing needs to be washed/clean and sorted into men’s/women’s bags or boxes.

Thank-You Note Received from the Delco Food Project:

Thank you for collecting and donating personal care items for the Delco Food Project. Because of your help, we are able to provide additional items in food boxes. The pandemic has impacted so many of our neighbors and they are grateful for your help. Blessings to all!

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NAMES TO BE COLLECTED FOR ALL SAINTS' SUNDAY (11/7) REMEMBRANCE

Please send the names of those you wish remembered on All Saints' Sunday (which is November 7th this year) to the Church Office by 11/1 (Monday, All Saints' Day).

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**CHRIST
CHURCH
RIDLEY
PARK**

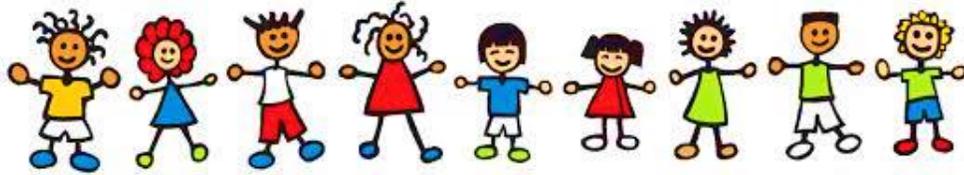


PUMPKIN PATCH



weekdays: 11am-7pm
weekends: 9am-7pm

**104 Nevin Street
(610) 521-1626**



Resurrection Pre-School **SPACE STILL AVAILABLE**

9am till 12noon—
3-day (M/W/F) for 3's & 4's
5-day classes for 4's

Reasonable rates—Financial Aid Available
Children need to be toilet-trained

Please call the office 610-459-2013
for more information and pricing
Dawn Viscusi, Pre-School Administrator

REMEMBER:
IT'S YOUR WORD OF MOUTH PROMOTION
OF OUR PARISH'S PRESCHOOL THAT
KEEPS THIS OUTREACH PROGRAM OF OUR
PARISH ALIVE AND DOING ITS GOOD
WORK!



The Mission and Goals of Resurrection Church

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others.

Please remember in your prayers



those for whom our prayers have been requested, especially:

Michael Knight, Lewis Byrne, Billie Jean Adams, Charlie Simpson, Maria Schwitters, and Donna Hancock; for those who are in danger and suffer in Afghanistan; we pray that those refugees who come to our country will find a warm welcome and a safe place to live; for those over 44 million of our fellow Americans who are infected with the COVID-19 virus; for those who remain unvaccinated, that medical science may progress to allow more people to qualify, and that the hearts of those who resist it may be turned, for the benefit of all; for those unemployed, or whose businesses are in distress because of this pandemic; those who face the terrifying choice of entering work environments that jeopardize their health; for those grieving or menaced by violent acts of hate in our country and around the world, especially those whose lack of resources and whose suffering under the inequalities of our society cries out to us for justice, redress, and support; children and families separated or interned at our nation's borders; those imperiled by harsh weather, both in our country and elsewhere; Wendy A, Austin, Melanie and Ryan Aber, Billie Jean Adams, Thomas Adams, Austin Beltrante, Kylie Benditt, Mary Benetti, Len Berkheimer, Nancy Berkheimer, Pieter Bezuidenhout, Jacob Blake, Bill Boyd, Fr. Barry Boyle. Arthur Brunner, Eric Brunner, Merry Buffington, Thomas Clark, Carrie Collins, Wendy Dargay, Bill and Lynn Davison, Bill and Mary Diamond, Irene Doniger, Annis Dunlap, Ryan Ennis, David Evans, Lorraine Fenza, Charlie Gaeto, Chris and Dana Geiger, Jimmy Geiger, Rebecca Grisaffe, , Paul Hagy, Maggie Hancock, Susan Harbison and Family, Dawn Hess, Roxie Koerner, Anthony Matarese, Patricia McCarthy, Sophie Mc Nerney; John Miller, Debbie Mazingo, Wayne Mazingo, Bob O'Boyle, Brian Page, Stephen Perrera, Mike Repino, George Rigby, George Rodgers, Phyllis Russell, John Ryan, The Schiller Family, Bill Scott, Michael Skerritt, George Smith, Doug and Ruth Soule, Gale Spencer, Bernice Strohl, Glenda Tate, Dale Tibbetts, Nancy and Joe Tirrell, Paula Trudell, Candace Ward, Elaine Ward, Bruce Warren, Nancy Webber, Joan Weber, Kevin Widrig, Hazel Will, Lora Lee Wright and Frani Zappala.

Those blessings for which we offer thanks, especially:

for Addison Quaile and Carole Sorokanych as they celebrate their birthdays this week; for Charlie Simpson, as we commemorate his baptism; for Rosemary Bezuidenhout, Bridget Thomas, Jan Myers Knight, James Idun, and Jean Cavanaugh, as we commemorate their confirmations; Bruce and Terri Burrell, as they celebrate their wedding anniversary this week; for the first responders and health care workers who strive to protect us from the COVID virus; for the essential workers who put their health at risk for us; for the hope and help given by vaccines to ease the COVID pandemic; this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves.

Those who have died, especially:

Pat Rappold, Bob Spencer, and Jon Thompson; those over 700,000, more than one in 500 of our fellow Americans who have died in the Coronavirus pandemic; among these we give special thanks for those who gave their life for others by serving as health care workers, first responders, and essential workers; those killed in mass shootings in our country during the last month; all those killed by unlawful violent acts, both by and against law enforcement officers.



Resurrection Episcopal Church, Rockdale

2131 Mount Road, Aston, PA 19014

(610) 459-2013

The Rev. Thomas C. Wand, Priest-in-Charge

Racial Justice and Reconciliation in Our Country—How Do We Actively Help?

A Statement by the Priest-in-Charge, Wardens, and Vestry of Resurrection Episcopal Church, Rockdale

Our Church, our Diocese, indeed all of us are committed by our Baptism into the Christian faith to “strive for justice and peace among all people, and respect the dignity of every human being.” [BCP, p. 305] This means that we must actively oppose and seek to dismantle systems, structures, and beliefs which promote and sustain the privileges of one group or race over another.

Based in the resurrection, our work is not to blame, not to single out individuals or groups to pronounce guilty or sinful [most notably, because we know everyone has sinned, including us]. Jesus calls us not to judge and condemn *others*, but to bring the righteousness of the Reign of God into visible reality. This righteousness comes from right relationships among all people, among all structures of our society, and among us as human beings relating to God and all Creation.

This will be, in our society (and for our parish community), long and hard work. This did not start recently; its repair will not be done soon. We have many broken and distorted relationships in our society and its structures [The Bible calls this “sin.”]. We cannot stand by and refuse the work to transform that because of its difficulty or pain to us. The Cross will not allow that. The time to start is now.

Our parish will be examining the work to which we are called and the ways we can move forward. Your help in the discernment and in the work is essential. Please pray for the Holy Spirit’s guidance and support for you, for our parish, and for our country as we seek to:

“Let the whole world know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by [the One] through whom all things were made, ..Jesus Christ.” [BCP, p. 280]



(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand,
Rosemary Bezuidenhout, Jim Geiger;
(From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



Vestry of Resurrection Episcopal Church, Rockdale

Phyllis Russell, Rector's Warden	610-358-0258
Barbara Krisack, People's Warden	610-497-1603
Helen Dunlap, Secretary	610-485-5623
Rosemary Bezuidenhout, Treasurer	541-246-0780
Jim Geiger	610-506-1085
Jill Graham	610-459-5854
Linda Leiby	610-457-8609
Kelly McNerney	484-326-0885
Janet Russello	610-800-2377
Jude Winters	484-487-3940
The Rev. Thomas C. Wand	610-291-4362

Resurrection Episcopal Church, Rockdale
2131 Mount Road, Aston, Pennsylvania 19014
(610) 459-2013

Website: www.resurrectionrockdale.org
Father Wand's Email: resurrectionpriest@verizon.net
Office Email: resurrectionrockdaleoffice1@verizon.net