



**The First Sunday after Pentecost:  
Trinity Sunday**

**June 12, 2022**

**9:00 a.m.**

**The Holy Eucharist: Rite Two**

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**The Holy Trinity as Depicted in Art  
[Any Relation to Theological Truth  
Is Purely Coincidental]**

## Prelude

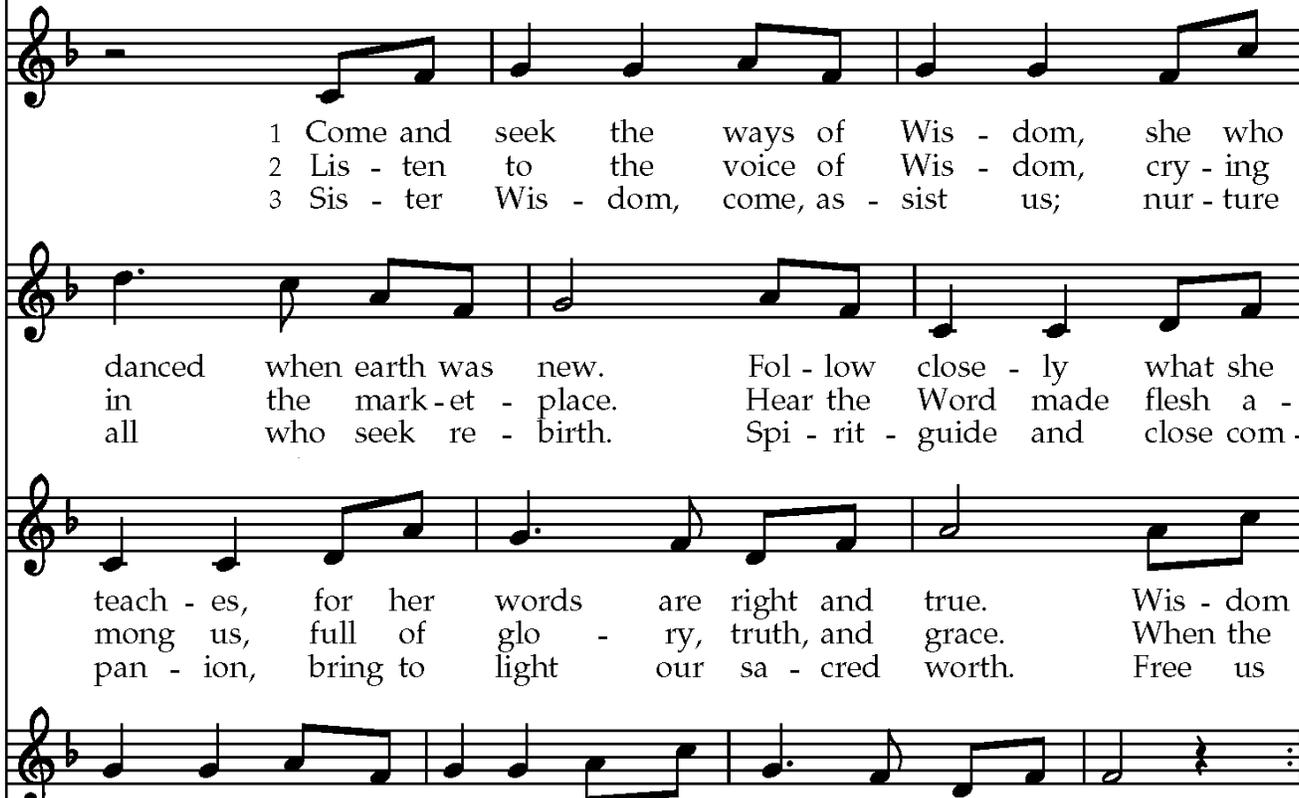
## Opening Acclamation

*Celebrant:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

## Processional Hymn of Praise

*Voices Found, Hymn 60*



1 Come and seek the ways of Wis - dom, she who  
2 Lis - ten to the voice of Wis - dom, cry - ing  
3 Sis - ter Wis - dom, come, as - sist us; nur - ture

danced when earth was new. Fol - low close - ly what she  
in the mark - et - place. Hear the Word made flesh a -  
all who seek re - birth. Spi - rit - guide and close com -

teach - es, for her words are right and true. Wis - dom  
mong us, full of glo - ry, truth, and grace. When the  
pan - ion, bring to light our sa - cred worth. Free us

clears the path of jus - tice, show - ing us what love must do.  
word takes root and rip - ens, peace and right - eous - ness em - brace.  
to be - come your peo - ple, ho - ly friends of God and earth.

## The Word of God

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*All:* **Almighty and everlasting God,  
you have given to us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity,  
and in the power of your divine Majesty  
to worship the Unity:  
Keep us steadfast in this faith and worship,  
and bring us at last to see you  
in your one and eternal glory, O Father;**

who with the Son and the Holy Spirit live and reign,  
one God, for ever and ever. Amen.

## The Lessons

*The congregation sits.*

### **First Lesson: Proverbs 8:1-4,22-31**

A Reading from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

*Reader:* Hear what the Spirit is saying to God's People.

***People:* Thanks be to God.**

*Remaining seated, all say together [in unison] the*

### **Gradual: Cantic 13: (Song of the Three Young Men 29-34)**

*Benedictus es, Domine*

**Glory to you, Lord God of our fathers; \***

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple \***

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

## Second Lesson: Romans 5:1-15

A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

**Reader:** Hear what the Spirit is saying to the Churches.

**People:** Thanks be to God

All then stand to sing the following

### Sequence Hymn

*The Hymnal 1982, Hymn 362*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

**Gospel: John 16:12-15**

*Priest:* The Holy Gospel of Our Savior Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said to his disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Priest:* The Gospel of Christ.

**People: Praise to you, Lord Christ.**

*All sit to hear*

**The Sermon**

The Rev. Tom Wand

*All stand to say*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing for the*

**Prayers of the People**

*Celebrant:* Almighty God, you have revealed yourself to us as Creator, Redeemer and Sustainer; we glorify you and we bless your triune majesty, Father, Son and Holy Spirit, as we pray: Holy, Holy, Holy! God in three persons, blessed Trinity.

*Leader:* Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Leader:* You have given peace with you to your Church, O Loving One, through our Savior Jesus Christ, and sent the Holy Spirit to lead us into all truth: Let the Church hear the call of your Wisdom at the crossroads, O God, that we may spread your light and your healing presence throughout the world.

We pray for Michael, our Presiding Bishop and Primate; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We give thanks for the parish mission and goals we have discerned and ask that they may guide our congregation as we more fully carry out God's call to service and build up our life together as Resurrection parish.

Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Leader:* Pour your Spirit into the hearts of those who govern the nations, Almighty One: Inspire all who serve in positions of power or authority, that they may bring forth the hope that comes from character.

We pray for the leaders of the nations of the world, especially those who work for peace and justice in Ukraine; Joseph, our President, along with members of Congress and the judges of our courts; Tom, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and townships and boroughs in which we live.

Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Leader:* May all nations join your Wisdom, O God, in being your delight, in rejoicing before you always, and in delighting in our common humanity.

Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Leader:* Strengthen our community, O Almighty One, that we may bear the guidance of your Holy Spirit, as we are led into all truth.

Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Leader:* Through Jesus Christ, we obtain access to the glory in which we stand; hear us, we pray, especially for Annis Dunlap, Joseph Krisack, and Karl Thomas; those who are in danger and suffer in countries torn by strife; we pray for those mentioned in our parish's prayer list; and those we name before You now:

*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Leader:* Your many blessings show us, O God, that we are daily your delight. Hear us as we praise you, especially for Lew Byrne, and David Haley, as they celebrate their birthdays this week; for Stella Thompson, Ralph Painter, Carolyn Osborn, and Pieter Bezuidenhout, as we commemorate their baptisms; for Debra Mazingo, and Ed Hess, Jr. as we commemorate their confirmations; for Val and Jan Fedena, as they celebrate their wedding anniversary this week; for Michael Knight, as he celebrates the 48<sup>th</sup> anniversary of his ordination to the diaconate; for this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves; and those other blessings we remember before You now:

*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Leader:* You who are enthroned between the Cherubim, bring those who have died to their eternal home with you in the high vault of heaven, especially those whom we name before You now:

*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

Holy, Holy, Holy!

***People:* God in three persons, blessed Trinity.**

*Celebrant:* Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever.

**People:** Amen.

### **Confession and Absolution**

*The Celebrant says*

Let us confess our sins to God.

*All kneel (as they are able) or sit.*

*Silence may be kept.*

**All:** God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

### **The Peace**

*Celebrant:* The peace of Christ be always with you.

**People:** And also with you.

*All greet one another in the name of Christ.*

*All are then seated, and announcements are made.*

### **Announcements**

#### **The Holy Communion**

*The Celebrant begins the Offertory with an appropriate Sentence of Scripture. As the Altar is prepared, the congregation (remaining seated) sings the offertory hymn.*

**Offertory Hymn**

*The Hymnal 1982, Hymn 368*

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
4 God the Lord, through ev - ery na - tion let thy won - drous  
love, and peace, look up - on the Me - di - a - tor,  
hosts pro - claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire,  
mer - cies shine. In the song of thy sal - va - tion  
clothe us with his right - eous - ness; heaven - ly Fa - ther,  
meet and wor - ship in thy Name, dear Re - deem - er,  
fill them with the Sa - vior's love. Source of com - fort,  
ev - ery tongue and race com - bine. Great Je - ho - vah,  
heaven - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, cheer us with the Sa - vior's love.  
great Je - ho - vah, form our hearts and make them thine.

*As the gifts of money, bread and wine are offered at the Altar, all sing the following*

**Doxology**

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer*

**Eucharistic Prayer A (Expansive Language)**

*Celebrant:* God be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God

***People:* It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

**Holy, Holy, Holy Lord,**

**God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the Name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People: AMEN!**

**The Lord's Prayer (Traditional Translation)** *The Book of Common Prayer, page 364*

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say,

**All Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory**

**For ever and ever. Amen.**

## The Breaking of the Bread

*The Hymnal 1982, Hymn 333*

*The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is sung.*

Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing  
Now the Bo - dy Now the Blood Now the joy - ful  
cel - e - bra - tion Now the wed - ding Now the songs  
Now the heart for - giv - en leap - ing Now the Spi - rit's  
vis - i - ta - tion Now the Son's e - piph - an - y  
Now the Fa - ther's bless - ing Now Now Now

## The Invitation

*The Celebrant raises the elements and says*

The Gifts of God for the People of God.

## The Communion

*The people come forward for Communion, as directed.*

*Please stand [or kneel] at the altar rail.*

**All are welcomed to receive Communion with us today.**

**“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”**

**[BCP, p. 457]**

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

**All: God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## Trinity Sunday Blessing

*Celebrant:* God bless you and keep you.

**People: Amen.**

*Celebrant:* God make his face to shine upon you, and be gracious to you.

**People: Amen.**

*Celebrant:* God lift up his countenance upon you, and give you peace.

**People: Amen.**

*Celebrant:* God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where God lives and reigns for ever and ever.

**People: Amen.**

**Closing Hymn:**

*The Hymnal 1982, Hymn 370 Verses 1,2,6,7*



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of



faith, Christ's In - car - na - tion; his bap - tism in the



Jor - dan riv - er; his death on cross for my sal - va - tion;



his burst - ing from the spic - èd tomb; his rid - ing



up the heaven - ly way; his com - ing at the



day of doom: I bind un - to my - self to - day.



\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

**Dismissal**

*The Celebrant dismisses the People, who respond*

**People: Thanks be to God.**

**Postlude**



The flowers at the Altar today have been given to the Glory of Almighty God by the Flower Fund of the Altar Guild.



Your contributions are the main funding source for our parish.

We thank you for your continued support!



**Coffee Hour will be held after our worship today!**  
**We invite and welcome you to join us.**  
**Please follow the congregation**  
**to the lower level (Undercroft) of the Church.**

If you know of anyone in the parish to whom Communion should be brought by the Priest and Eucharistic Visitors, please notify the Church Office.



**Participants in Today's Liturgy**

The Rev. Thomas C. Wand  
Debbie Ney, Organist  
Helen Dunlap, Acolyte & Intercessor  
Linda Leiby, Lector  
Nikolien Bezuidenhout, Livestream/Camera  
Jude Winters, Coffee Hour

**Participants in Next Sunday (June 19<sup>th</sup> Liturgy)**

Janet Russello, Acolyte & Intercessor  
Stella Thompson, Lector  
Nikolien Bezuidenhout, Livestream/Camera  
Barbara Krisack, Coffee Hour



**WAWA HOAGIE SALE:** Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at \$3.50 each for a Wawa "shorti" hoagie, of which we keep a small profit from every sale. The coupons can be used at all Wawa's and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.

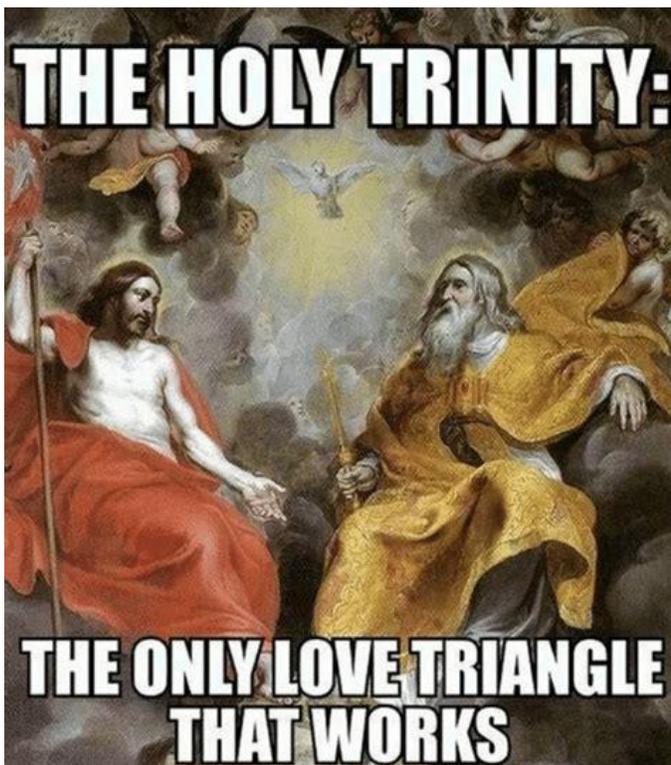
## Food Outreach Contributions Update from Leigh Oppelt:

As announced, local food pantry outreach needs have changed. Below is a chart for each month of the foods we will be collecting. A tote has been placed in the front of the church for the collection. Additionally, we continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

| JUNE                                                                                                          |                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Delco Pantry</u></b><br>Toilet paper,<br>Paper Towels<br>Any toiletries<br>Canned Fruit<br>Boxed Cereal | <b><u>Kensington Project</u></b><br>Fruit Cups<br>Pudding Cups<br>Soft Cereal Bars<br>Single Pack Snacks [i.e. chips,<br>cookies, crackers, etc.] |

On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic; you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at [oppelt5@verizon.net](mailto:oppelt5@verizon.net)

Through June 5<sup>th</sup>, our congregation has contributed \$18,070 to this ministry (above and beyond regular pledge contributions). Of this, \$17,600 has already been disbursed to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.





## **Resurrection Pre-School**

9am till 12noon / 3-day & 5-day classes for 3's & 4's

Reasonable rates

Children need to be toilet-trained

Please call the office 610-459-2013 for more information  
and pricing

Dawn Viscusi, Pre-School Administrator

### ***REMEMBER:***

***IT'S YOUR WORD OF MOUTH PROMOTION OF OUR PARISH'S  
PRESCHOOL THAT KEEPS THIS OUTREACH PROGRAM OF  
OUR PARISH ALIVE AND DOING ITS GOOD WORK!***



### **The Mission and Goals of Resurrection Church**

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith-based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others.

**Please remember in your prayers**  
**those for whom our prayers have been requested, especially:**



Annis Dunlap, Joseph Krisack, and Karl Thomas, and those who are in danger and suffer in countries torn by strife; for all our military personnel; Wendy A, Austin, Melanie and Ryan Aber, Billie Jean Adams, Paul Chandloe, Baby Clare, Chris Ald, Debbie Baumert, Austin Beltrante, Kylie Benditt, Mary Benetti, Len Berkheimer, Nancy Berkheimer, Jacob Blake, Bill Boyd, Fr. Barry Boyle. Arthur Brunner, Eric Brunner, Merry Buffington, Erin Cannon, Thomas Clark, Carrie Collins, Wendy Dargay, Bill and Mary Diamond, Irene Doniger, Annis Dunlap, Harry Eden, Ryan Ennis, David Evans, Ellen Fisher, Charlie Gaeto, Chris and Dana Geiger, Jimmy Geiger, Joan Geiger, Rebecca Grisaffe, Paul Hagy, Mike Haines, Donna Hancock, Maggie Hancock, Susan Harbison and Family, Dawn Hess, Chris Kane, Jamie King, Roxie Koerner, Nicholas Lavoie, Gary Link, Judy Lonning, James McCarnon, Patricia McCarthy, Kathleen Miles, John Miller, Debbie Mazingo, Wayne Mazingo, Bob O'Boyle, Brian Page, Stephen Perrera, Tracy Panagiotopolulos, Kathy Presta, George Rhoades, George Rigby, George Rodgers, The Schiller Family, Florence Schum, Rebekah Schwerin, Maria Schwitters, Bill Scott, Michael Skerritt, George Smith, Doug and Ruth Soule, Emily Soule, Gale Spencer, Bernice Strohl, Glenda Tate, Dale Tibbetts, Paula Trudell, Candace Ward, Bruce Wren, Nancy Webber, Joan Weber, Kevin Widrig, Hazel Will, Lora Lee Wright, Frani Zappala, and Eleanor Zaprec.

**Those blessings for which we offer thanks, especially:**

J Lew Byrne, and David Haley, as they celebrate their birthdays this week; for Stella Thompson, Ralph Painter, Carolyn Osborn, and Pieter Bezuidenhout, as we commemorate their baptisms; for Debra Mazingo, and Ed Hess, Jr. as we commemorate their confirmations; for Val and Jan Fedena, as they celebrate their wedding anniversary this week; for Michael Knight, as he celebrates the 48<sup>th</sup> anniversary of his ordination to the diaconate;; for this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves.

**Those who have died.**

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PRAY FOR  
EVERYTHING & EVERYONE



(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand, Rosemary Bezuidenhout, Jim Geiger;  
(From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



## **Vestry of Resurrection Episcopal Church, Rockdale**

|                                  |              |
|----------------------------------|--------------|
| Phyllis Russell, Rector's Warden | 610-358-0258 |
| Barbara Krisack, People's Warden | 610-497-1603 |
| Helen Dunlap, Secretary          | 610-485-5623 |
| Rosemary Bezuidenhout, Treasurer | 541-246-0780 |
| Jim Geiger                       | 610-506-1085 |
| Jill Graham                      | 610-459-5854 |
| Linda Leiby                      | 610-457-8609 |
| Kelly McNerney                   | 484-326-0885 |
| Janet Russello                   | 610-800-2377 |
| Jude Winters                     | 215-913-5845 |
| The Rev. Thomas C. Wand          | 610-291-4362 |

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