



The Holy Name of Our Lord Jesus Christ

January 1, 2023

9:00 a.m.

The Holy Eucharist: Rite Two

THE MOST HOLY NAME OF JESUS

ישוע

(Hebrew: Yeshua)

Ἰησοῦς

(Greek: Iēsous)

ܝܫܘܥ

(Aramaic: Isho or Eesho)

Prelude

Processional Hymn

*The Hymnal 1982, Hymn 249, [Tune: *Lauda anima* (H-410)]*



1 To the Name of our salvation
laud and honor let us pay,
which for many a generation
hid in God's foreknowledge lay;
but with holy exultation
we may sing aloud today.

2 Jesus is the Name we treasure;
Name beyond what words can tell;
Name of gladness, Name of pleasure,
ear and heart delighting well;
Name of sweetness, passing measure,
saving us from sin and hell.

3 'Tis the Name that whoso preacheth
speaks like music to the ear;
who in prayer this Name beseecheth
sweetest comfort findeth near;
who its perfect wisdom reacheth,
heavenly joy possesseth here.

4 Therefore we, in love adoring,
this most blessed Name revere,
holy Jesus, thee imploring
so to write it in us here
that hereafter, heavenward soaring,
we may sing with angels there.

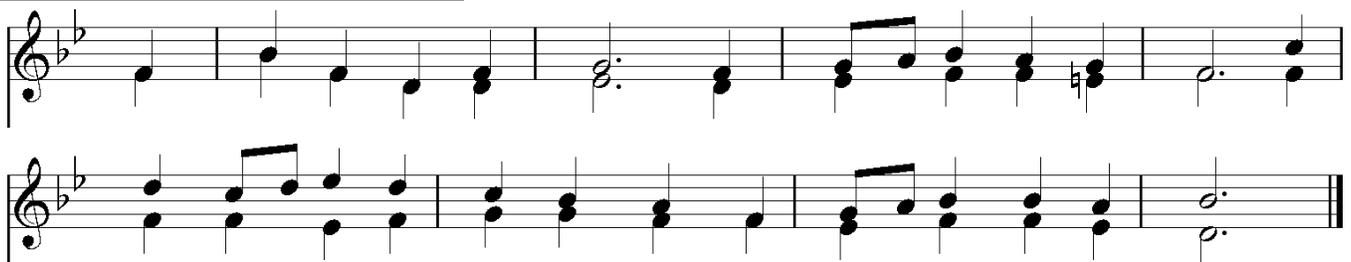
Opening Acclamation

Celebrant: The Word became flesh and dwelt among us.

People: And we beheld Christ's glory.

The Gloria (metrical version)

Tune: Festal Song



Glory to God on high
And peace to all on earth;
Lord God, almighty Father, King,
We praise you for your worth.

Lord Christ, the Lamb of God,
You take our sin away;
Now seated at the Father's side,
Have mercy when we pray.

You are the Holy One,
Most High, Lord Christ, alone,
You and the Holy Spirit with
The Father on his throne.

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

All: Eternal Father, you gave to your incarnate Son
the holy name of Jesus to be the sign of our salvation:
Plant in every heart, we pray,
the love of him who is the Savior of the world,
our Lord Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, in glory everlasting. Amen.

The Lessons

The congregation sits.

First Lesson: Numbers 6:22-27

A Reading from the book of Numbers.

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The LORD bless you and keep you; the LORD make his face to shine upon you, and be gracious to you; the LORD lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Remaining seated, all say together [in unison] the

Gradual: Psalm 8

Domine, Dominus noster

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,

- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

Second Lesson: Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: Hear what the Spirit is saying to the Churches.

***People:* Thanks be to God**

All then stand to sing the following

Sequence Hymn *The Hymnal 1982, Hymn 252 , vv. 1-3 [Tune: St. Bees (H-467)]*



**Jesus! Name of wondrous love!
Name all other names above!
Unto which must every knee
bow in deep humility.**

**Jesus! Name decreed of old,
to the maiden mother told,
kneeling in her lowly cell,
by the angel Gabriel.**

**Jesus! Name of priceless worth
to the fallen of the earth,
for the promise that it gave,
“Jesus shall his people save.”**

All remain standing for the reading of the

Gospel: Luke 2:15-21

Priest: The Holy Gospel of Our Savior Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Priest: The Gospel of Christ.

People: Praise to you, Lord Christ.

All sit to hear

The Sermon

The Rev. Tom Wand

All stand to say

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All remain standing for the

The Prayers of the People

Celebrant: O Lord our Sovereign, how exalted is your Name in all the world; hear our prayers of praise and petition, and bless your creation with your glorious Name as we pray: Let every tongue confess, that Jesus Christ is Lord.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Leader: Through your Son Jesus you have adopted us as your children, O God, and made us heirs of your eternal promises: Bless your holy family, the church, with the Spirit of Jesus, that we may glorify and praise you for all we have seen and heard.

We pray for Michael, our Presiding Bishop and Primate; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We pray for God's guidance as we look to our future life together as Resurrection parish.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Leader: Visit the leaders of our nation and all in authority with your holy and awesome presence, and quell the enemy and the avenger; that your justice may extend to all the earth.

We pray for the leaders of the nations of the world, especially those who work for peace and justice in Ukraine and those who work to protect the environment; Joseph, our President, along with members of Congress and the judges of our courts; Tom, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Leader: You have made humanity but little lower than the angels and given us mastery over the works of your hands -- beasts and birds and fish: make us wise stewards of our environment and compassionate advocates for all your children.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Leader: Bless our community and neighbors as we explore and celebrate your infinite grace, acceptance and love, that we may treasure all your words in our hearts and honor all creation as the work of your fingers.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Leader: You have adorned humanity with glory and honor: Hear our prayers for those for whom we intercede, especially for Billie Jean Adams, Nancy Webber, Annis Dunlap, Joan Brunner, Barry Fragale, Glenn Quaille, Buzz, and Karl Thomas; those injured or endangered by Hurricanes Fiona, Ian, and Nicole; and those who are in danger and suffer in countries torn by strife; we pray for those mentioned in our parish's prayer list; and those we name before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Leader: Join our praise with the angelic messengers as we offer you our thanks, especially for Nancy Buck, Jim Oppelt, and Sandy Byrne, as they celebrate their birthdays this week; Daisy Stolnis, as we commemorate her baptism; Julia Oppelt, Marisa Schwitters and Kylie Benditt, as we commemorate their confirmations; for this parish's fellowship and its ministry; and those other blessings we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Leader: Hear our prayers for your children who have died, especially Val Fedena, and those killed in mass shootings during the last month, and those whom we name before You now, that they may be heirs of the kingdom of your Son:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Let every tongue confess,
***People:* that Jesus Christ is Lord.**

Celebrant: Eternal and loving God, bless and keep your children; make your face to shine upon us and be gracious to us; lift up your countenance upon your earth, and give us peace, we pray in the Holy Name of Jesus, our brother and savior.

***People:* Amen.**

Confession and Absolution

The Celebrant says

Let us confess our sins to God.

*All kneel (as they are able) or sit.
Silence may be kept.*

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People:* Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

***People:* And also with you.**

Announcements

The Holy Communion

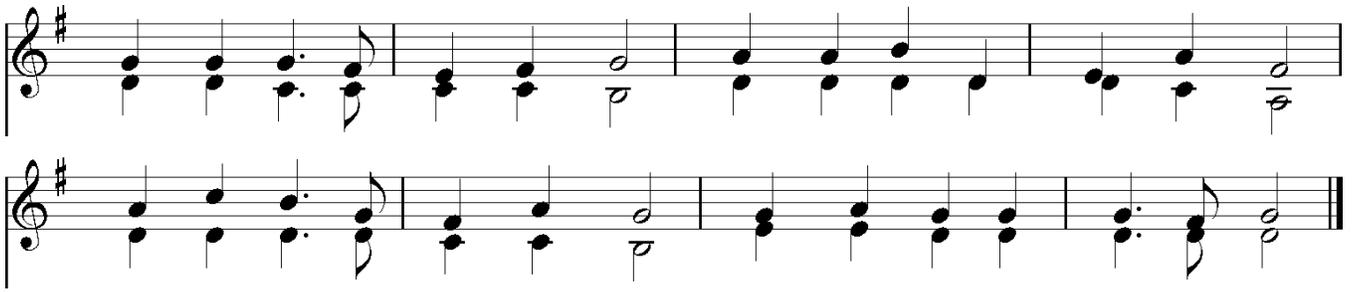
Offertory

The Celebrant begins the Offertory with an appropriate sentence of Scripture.

All stand to sing the following hymn.

Offertory Hymn:

The Hymnal 1982, Hymn 252 , vv. 4-6 [Tune: St. Bees (H-467)]



**Jesus! Name of mercy mild,
given to the holy child
when the cup of human woe
first he tasted here below.**

**Jesus! only Name that's given
under all the mighty heaven,
whereby those to sin enslaved,
burst their fetters and are saved.**

**Jesus! Name of wondrous love!
Human Name of God above;
pleading only this we flee,
helpless, O our God, to thee.**

As the gifts of money, bread and wine are offered at the Altar, all sing the following

Doxology

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer.

Eucharistic Prayer B (Expansive language)

Celebrant God be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In Christ you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. Joseph, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: AMEN!!

The Lord's Prayer (Traditional Translation) *The Book of Common Prayer, page 364*

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory
 For ever and ever. Amen.**

The Breaking of the Bread

The Hymnal 1982, Hymn 324

The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is sung.

1 Let all mortal flesh keep silence, and with fear and
trembling stand; ponder nothing earthly -
minded, for with blessing in his hand
Christ our God to earth descended - eth,
our full homage to demand.

The Invitation

The Celebrant and others administering the Sacrament raise the elements and the Celebrant says

The Gifts of God for the People of God.

The Communion

The people come forward for Communion, as directed.

Please stand [or kneel] at the altar rail.

All are welcomed to receive Communion with us today.

“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”

[BCP, p. 457]

Communion Hymn

The Hymnal 1982, Hymn 435, verses 1-4

1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

**All: God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Celebrant: May God our Father who has exalted our Savior Jesus high above every name in heaven and on earth bless you and keep you.

People: **Amen.**

Celebrant: May the Holy Name of Jesus shine upon you, and be gracious to you.

People: **Amen.**

Celebrant: May the Spirit of God make you children of God, nurturing that same Spirit in your hearts.

People: **Amen.**

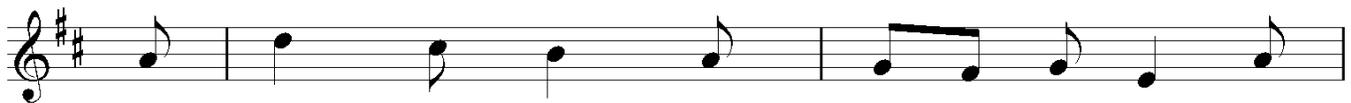
Celebrant: And the blessing of our glorious God, Father, Son, and Holy Spirit, be with you and remain with you for ever.

People: **Amen.**

All stand to sing the

Closing Hymn:

The Hymnal 1982, Hymn 250



1 Now greet the swift - ly chang - ing year with
2 For Je - sus came to wage sin's war; this
3 His love a - bun - dant far ex - ceeds the
4 With such a Lord to lead our way in
5 "All glo - ry be to God on high and



1 joy and pen - i - tence sin - cere; re - joice, re-joyce, with
2 Name of names for us he bore; re - joice, re-joyce, with
3 vol - ume of a whole year's needs; re - joice, re-joyce, with
4 haz - ard and pros - per - i - ty, what need we fear in
5 peace on earth," the an - gels cry; re - joice, re-joyce, with



1 thanks em - brace an - oth - er year of grace.
2 thanks em - brace an - oth - er year of grace.
3 thanks em - brace an - oth - er year of grace.
4 earth or space in this new year of grace?
5 thanks em - brace an - oth - er year of grace.

Dismissal

Celebrant: Go in peace to proclaim God's Word made flesh.

People: **Thanks be to God.**

Postlude

The flowers at the Altar today have been given to the Glory of Almighty God by the Flower Fund of the Altar Guild.



Participants in Today's Liturgy

The Rev. Thomas C. Wand
Debbie Ney, Organist
Rosemary Bezuidenhout, Acolyte & Intercessor
Carole Sorokanych, Lector
Phyllis Russell, Counter 1/3rd @ 10:30am

Participants in Next Sunday (January 8th) Liturgy

Helen Dunlap, Acolyte & Intercessor
Linda Leiby, Lector
Phyllis Russell & Janet Russello, Coffee Hour
Rosemary Bezuidenhout, Counter 1/9th @ 10:30am

✘ ✘ ✘ ✘ ✘ ✘ ✘



Your contributions are the main funding source for our parish.

We thank you for your continued support!

If you know of anyone in the parish to whom Communion should be brought by the Priest and Eucharistic Visitors, please notify the Church Office.



WAWA HOAGIE SALE: Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at \$3.50 each for a Wawa “shorti” hoagie, of which we keep a small profit from every sale. The coupons can be used at all Wawa’s and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.



2023 OFFERING ENVELOPES and CHURCH CALENDARS AVAILABLE:

Offering envelopes for those who have pledged or requested envelopes and Episcopal Church Calendars for everyone are available in the Narthex



ONE WAY TO HELP WITH HURRICANE AND OTHER DISASTER RELIEF—ERD

Want to help the victims of Hurricanes Fiona, Ian, and Nicole, but want to be sure the agency you’re giving through really helps people on the ground? Use Episcopal Relief and Development [ERD], formerly called the Presiding Bishop’s Fund for World Relief. You can give online at episcopalrelief.org or you can simply make out a check to Resurrection Episcopal Church, and indicate in the memo space that it’s for ERD and what area you want to help with. No scamming here! ERD works through the local diocese so help goes swiftly to where it’s most needed!



FOOD pantry

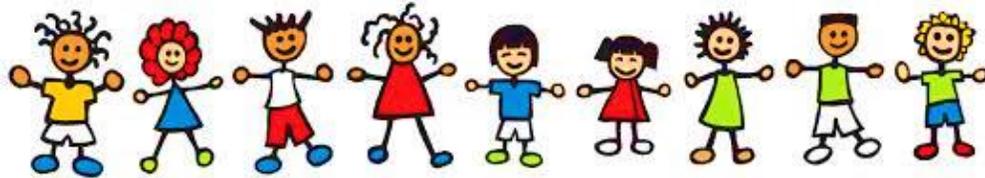
Food Outreach Contributions Update from Leigh Oppelt:

As announced, local food pantry outreach needs have changed. Below is a chart for each month of the foods we will be collecting. A tote has been placed in the front of the church for the collection. Additionally, we continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

JANUARY/FEBRUARY	
<p><u>Delco Pantry</u> Paper Products Toiletries</p> <p><i>No canned goods needed</i> <i>No pasta or rice or beans</i></p>	<p><u>Kensington Project</u> Fruit Cups Pudding Cups Soft Cereal Bars Single Pack Snacks [i.e. chips, cookies, crackers, etc.]</p>

On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic; you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at oppelt5@verizon.net

Through December 25th, our congregation has contributed \$18,750 to this ministry (above and beyond regular pledge contributions). Of this, \$18,100 has already been disbursed to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.



Resurrection Pre-School

9am till 12noon

3-day & 5-day classes for 3's & 4's

Reasonable rates

Children need to be toilet-trained

Please call the office 610-459-2013 for
more information and pricing

Dawn Viscusi, Pre-School Administrator

***REMEMBER: IT'S YOUR WORD OF
MOUTH PROMOTION OF OUR
PARISH'S PRESCHOOL THAT KEEPS
THIS OUTREACH PROGRAM OF OUR
PARISH ALIVE AND DOING ITS GOOD
WORK!***



The Mission and Goals of Resurrection Church

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith-based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others.

Please remember in your prayers
those for whom our prayers have been requested, especially:



Billie Jean Adams, Nancy Webber, Annis Dunlap, Joan Brunner, Barry Fragale, Glenn Quaile, Buzz, and Karl Thomas; those injured or endangered by Hurricanes Fiona, Ian, and Nicole; and those who are in danger and suffer in countries torn by strife; for all our police, fire fighters, EMTs and military personnel; Wendy A, The Aber Family, Sandy Alyanakian, Paul Chandloe, Chris Ald, Debbie Baumert, Austin Beltrante, Kylie Benditt, Mary Benetti, Len Berkheimer, Nancy Berkheimer, Jacob Blake, Bill Boyd, Fr. Barry Boyle, Arthur Brunner, Eric Brunner, Merry Buffington, The Burrell Family, Thomas Campanile, Erin Cannon, Marissa Cervantes, Susan Chapin, Thomas Clark, Jackie Clausen, Carrie Collins, Scott Crockett, Wendy Dargay, Bill and Mary Diamond, Harry Eden, Ryan Ennis, David Evans, Albert Fanelli, Michelle Fanelli, Jan Fedena, Ellen Fisher, Linda Fox, Monica Fragale, Charlie Gaeto, The Geiger Family, Amy Grady, The Griffith Family, Rebecca Grisaffe, Paul Hagy, Mike Haines, Susan Harbison and Family, Dawn Hess, Brian Huff, The Hughes Family, Chris Kane, Jamie King, Roxie Koerner, Nicholas Lavoie, Gary Link, Judy Lonning, James McCarnon, Patricia McCarthy, Tom McCullough; Kathleen Miles, John Miller, Cass Mitz, Debbie Mozingo, Wayne Mozingo, Bob O'Boyle, Brian Page, Stephen Perrera, Tracy Panagiotopolulos, Kathy Presta, Zabrina Reno, George Rhoades, George Rigby, George Rodgers, The Schiller Family, Florence Schum, Maria Schwitters, Bill Scott, Keith Scott, Kim Shilling, Michael Skerritt, Barbara Smith, George Smith, Doug and Ruth Soule, Emily Soule, Bernice Strohl, Glenda Tate, Dale Tibbetts, Candace Ward, Bruce Warren, Joan Weber, Kevin and Sarah Widrig, Hazel Will, Ann Wilson, Lora Lee Wright, Frani Zappala, and Eleanor Zaprec.

Those blessings for which we offer thanks, especially:

for Nancy Buck, Jim Oppelt, and Sandy Byrne, as they celebrate their birthdays this week; Daisy Stolnis, as we commemorate her baptism; Julia Oppelt, Marisa Schwitters and Kylie Benditt, as we commemorate their confirmations; for this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves.

Those who have died, especially:

Val Fedena and those killed in mass shootings during the last month.





(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand, Rosemary Bezuidenhout, Jim Geiger;
(From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



Vestry of Resurrection Episcopal Church, Rockdale

Phyllis Russell, Rector's Warden	610-358-0258
Barbara Krisack, People's Warden	610-497-1603
Helen Dunlap, Secretary	610-485-5623
Rosemary Bezuidenhout, Treasurer	541-246-0780
Jim Geiger	610-506-1085
Jill Graham	610-459-5854
Linda Leiby	610-457-8609
Kelly McNerney	484-326-0885
Janet Russello	610-800-2377
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The Rev. Thomas C. Wand	610-291-4362

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