



The Fifth Sunday

after the Epiphany

February 5, 2023

9:00 a.m.

The Holy Eucharist: Rite Two



**[Jesus said,] “You are the light of the world.
A city built on a hill cannot be hid.”** *[Mt. 5:14]*

Prelude

Opening Acclamation

Celebrant: God's glory is manifested through Christ;

People: Let us adore God now and for ever. Amen.

Processional Hymn

Wonder, Love and Praise, Hymn 782, vv. 1-3]



1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,

peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and

glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
fruit - less, dawn up - on our rest - less night; give us faith's im -

show God's fa - vor as a peo - ple called and blessed.
and our Shep - herd, lead us to the truth that frees.
ag - i - na - tion, hope's re - new - ing, love's de - light.

The Word of God

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

All: **Set us free, O God,
from the bondage of our sins,
and give us the liberty of that abundant life
 which you have made known to us
 in your Son our Savior Jesus Christ;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

The Lessons

The congregation sits.

First Lesson: Isaiah 58:1-12

A Reading from the book of the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gradual: Psalm 112:1-10

- 1 **Hallelujah!**
Happy are they who fear the Lord*
and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land;***
the generation of the upright will be blessed.
- 3 **Wealth and riches will be in their house,***
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright;***
the righteous are merciful and full of compassion.
- 5 **It is good for them to be generous in lending***
and to manage their affairs with justice.
- 6 **For they will never be shaken;***
the righteous will be kept in everlasting remembrance.
- 7 **They will not be afraid of any evil rumors;***
their heart is right;
they put their trust in the Lord.
- 8 **Their heart is established and will not shrink,***
until they see their desire upon their enemies.
- 9 **They have given freely to the poor,***
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 **The wicked will see it and be angry;**
they will gnash their teeth and pine away;*
the desires of the wicked will perish.

Second Lesson: I Corinthians 2:1-16

A Reading from the First letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what

is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader: Hear what the Spirit is saying to the Churches.

People: Thanks be to God.

All then stand to sing the following

Sequence Hymn

Voices Found, Hymn 98



1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

All remain standing for the reading of the

Gospel: Matthew 5:13-20

Priest: The Holy Gospel of Our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Priest: The Gospel of Christ.

People: Praise to you, Lord Christ.

All sit to hear

The Sermon

The Rev. Tom Wand

All stand to say

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing for the

The Prayers of the People

Celebrant: Our gracious God listens to those who seek to enable righteousness and justice and to uphold compassion and mercy: We shall call upon the Lord, and God shall answer; we shall cry for help and God will say, Here I am. And so we offer our prayers to God, saying: Light shines in the darkness for the upright, who are merciful and full of compassion.

Leader: Light shines in the darkness for the upright,

***People:* who are merciful and full of compassion.**

Leader: We pray for the Church to proclaim Christ crucified, so that our faith might not rest on human wisdom but on the power of God: May she reveal what no eye has seen, nor ear heard, nor human heart conceived, but what has been prepared for all who love God.

We pray for Michael, our Presiding Bishop and Primate; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We pray for God's guidance as we look to our future life together as Resurrection parish.

Leader: Light shines in the darkness for the upright,

***People:* who are merciful and full of compassion.**

Leader: We pray for the leaders of the nations and the leaders in our own country, that inspired by God's vision they will loose the bonds of injustice and undo the thongs of the yoke; that they will let the oppressed go free and feed the hungry, shelter the homeless and clothe the naked.

We pray for the leaders of the nations of the world, especially those who work for peace and justice in Ukraine and those who work to protect the environment; Joseph, our President, along with members of Congress and the judges of our courts; Joshua, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

Leader: Light shines in the darkness for the upright,
***People:* who are merciful and full of compassion.**

Leader: We pray for all who need God's help throughout the world, that they may not be afraid of any evil rumors, that their hearts may be established and will not shrink.

Leader: Light shines in the darkness for the upright,
***People:* who are merciful and full of compassion.**

Leader: We pray for this community, that all may manage their affairs with justice so that their descendants may be mighty in the land and generations of the upright may be blessed.

Leader: Light shines in the darkness for the upright,
***People:* who are merciful and full of compassion.**

Leader: We pray for the sick, the suffering and all those who are alone, or in any other special need, especially, Billie Jean Adams, Nancy Webber, Annis Dunlap, Joan Brunner, Barry Fragale, Glenn Quaile, and Karl Thomas; those recovering from Hurricanes Fiona, Ian, and Nicole; and those who are in danger and suffer in countries torn by strife; we pray for those mentioned in our parish's prayer list; and those we name before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Light shines in the darkness for the upright,
***People:* who are merciful and full of compassion.**

Leader: We give you thanks for all the blessings you bestow upon us, especially for Joan Geiger as we commemorate her baptism; for Ernestine Franz, Joe Newby, and Marsha Litwin, as we commemorate their confirmations; for this parish's fellowship and its ministry; and those other blessings we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Light shines in the darkness for the upright,
***People:* who are merciful and full of compassion.**

Leader: We pray for those who have died, especially Arthur Brunner and Ralph Painter; those killed in mass shootings during the last month, and those whom we name before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Light shines in the darkness for the upright,

People: **who are merciful and full of compassion.**

Celebrant: Gracious and wonderful God, you have called us to be salt in a bitter world and to be light in the shadow of injustice and oppression: Grant us strength and courage to bring your light to all who live among us and beyond us, that the whole world may be enlightened to see your good works and give glory to you, our Father in heaven, through the Holy Spirit, in the name of Jesus Christ our Savior.

People: **Amen.**

Confession and Absolution

The Celebrant says

Let us confess our sins to God.

All kneel (as they are able) or sit.

Silence may be kept.

All **God of all mercy,**
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

The Holy Communion

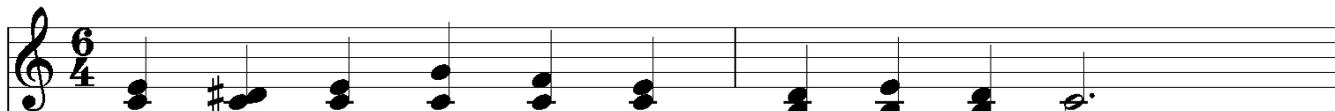
Offertory

The Celebrant begins the Offertory with an appropriate sentence of Scripture.

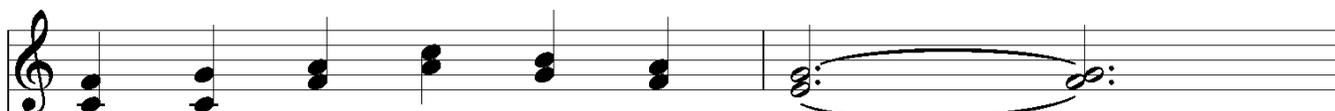
All stand to sing the following hymn.

Offertory Hymn:

Lift Every Voice and Sing II, Hymn 158



1. Out in the high - ways and by - ways of life, _____
2. Tell the sweet sto - ry of Christ and His love, _____
3. Give as 'twas giv - en to you in your need, _____



1. Man - y are wea - ry and sad; _____
2. Tell of His power to for - give; _____
3. Love as the Mas - ter loved you; _____



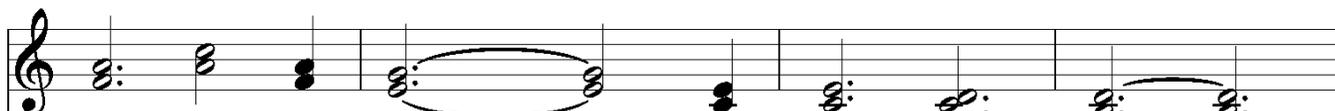
1. Car - ry the sun - shine where dark - ness is rife,
2. Oth - ers will trust Him if on - ly you prove
3. Be to the help - less a help - er in - deed,



1. Mak - ing the sor - row - ing glad. _____
2. True, ev - ery mo - ment you live, _____
3. Un - to your mis - sion be true. _____



Make me a bless - ing, Make me a bless - ing,



Out of my life _____ May Je - sus shine; _____

Make me a bless - ing, O Sav - ior, I pray, _____

Make me a bless - ing to some - one to - day. _____

As the gifts of money, bread and wine are offered at the Altar, all sing the following

Doxology

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer.

Eucharistic Prayer B (Expansive language)

Celebrant God be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In Christ you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, and all your saints, we

may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: **AMEN!!**

The Lord's Prayer (Traditional Translation) *The Book of Common Prayer, page 364*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory
 For ever and ever. Amen.**



The Breaking of the Bread

Voices Found, Hymn 72, vv. 1-2

The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is sung.

Musical notation for the hymn "The Breaking of the Bread". The music is written on three staves in G major (one sharp) and 8/8 time. The lyrics are as follows:

1 Moth - er - ing God, you gave me birth
2 Moth - er - ing Christ, you took my form,
in the bright morn - ing of this world. Cre - a - tor, source of
of - fer - ing me your food of light, grain of life, and
ev - 'ry breath, you are my rain, my wind, my sun.
grape of love, your ver - y bod - y for my peace.

The Invitation

The Celebrant and others administering the Sacrament raise the elements and the Celebrant says

The Gifts of God for the People of God.

The Communion

*The people come forward for Communion, as directed.
Please stand [or kneel] at the altar rail.*

All are welcomed to receive Communion with us today.

“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”

[BCP, p. 457]

Communion Hymn

Lift Every Voice and Sing II, Hymn 221

1. This lit - tle light of mine, I'm gon - na let it
2. Ev - 'ry - where I go, I'm gon - na let it
3. Je - sus gave it to me, I'm gon - na let it

1. shine, This lit - tle light of mine,
2. shine, Ev - 'ry - where I go,
3. shine, Je - sus gave it to me,

1. I'm gon - na let it shine; This lit - tle light of
2. I'm gon - na let it shine; Ev - 'ry - where I
3. I'm gon - na let it shine; Je - sus gave it to

1. mine, I'm gon - na let it shine, Let it
2. go, I'm gon - na let it shine, Let it
3. me, I'm gon - na let it shine, Let it

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

**All: God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

Blessing

Celebrant: May you be salt and light to the world,
 that you may shine, and do good works, and give glory to God.

People: Amen.

Celebrant: May you join Christ's work
 to loosen the bonds of injustice
 through compassion for the poor
 so that Christ's light may break forth like the dawn.

People: Amen.

Celebrant: May the Holy Spirit reveal to you
 what no eye has seen, nor ear, heard,
 nor the human heart conceived—
 what the Holy One has prepared for those who love God.

People: Amen.

Celebrant: And the blessing of our compassionate God,
 Father, Son and Holy Spirit,
 be with you and enlighten you, now and for ever

People: Amen.



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we
need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing
per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,
not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,
to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

Dismissal

Celebrant: Go forth to manifest Christ's love to God's world.

People: **Thanks be to God.**

Postlude

The flowers at the Altar today have been given to the Glory of Almighty God
by the Flower Fund of the Altar Guild.



Participants in Today's Liturgy

The Rev. Thomas C. Wand
Debbie Ney, Organist
Rosemary Bezuidenhout, Acolyte & Intercessor
Pieter Bezuidenhout Lector
Nikolien Bezuidenhout, Lector
Janet Russello & Phyllis Russell, Coffee Hour
Rosemary Bezuidenhout, Counter Monday 2/6th @ 10:30am

Participants in Next Sunday (February 12th) Liturgy

Phyllis Russell, Acolyte
Stella Thompson, Lector
Linda Leiby, Intercessor
Linda Leiby, Coffee Hour
Rosemary Bezuidenhout, Counter Monday 2/13th @ 10:30am

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If you know of anyone in the parish to whom Communion should be brought by the Priest and Eucharistic Visitors, please notify the Church Office.

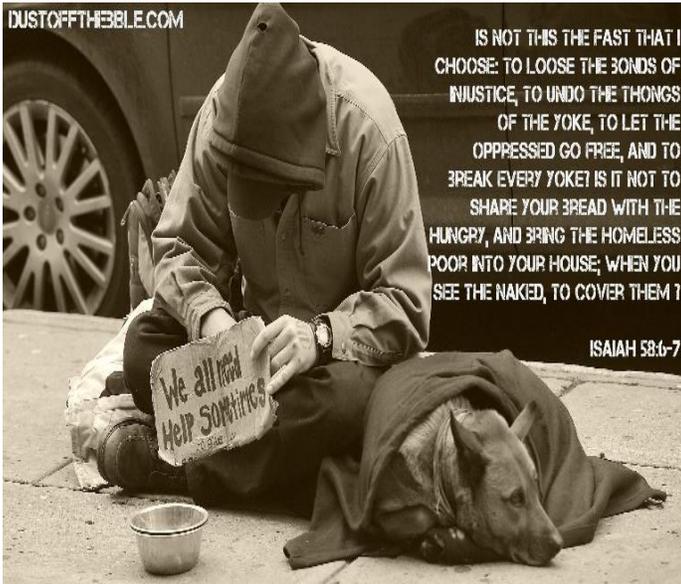
 Your contributions are the main funding source for our parish.
We thank you for your continued support!

| WEEK 5 | 01/29/2023 | ACTUAL | BUDGET 53 WEEKS |
|--------------|-------------------|-------------------|--------------------|
| Pledge | \$1,202.00 | \$8,849.00 | \$6,943.40 |
| Contribution | \$70.05 | \$277.86 | \$377.36 |
| TOTAL | \$1,272.05 | \$9,126.86 | \$7,320.75 |

If you know of anyone in the parish to whom Communion should be brought by the Priest and Eucharistic Visitors, please notify the Church Office.



WAWA HOAGIE SALE: Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at \$3.50 each for a Wawa “shorti” hoagie, of which we keep a small profit from every sale. The coupons can be used at all Wawa’s and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.



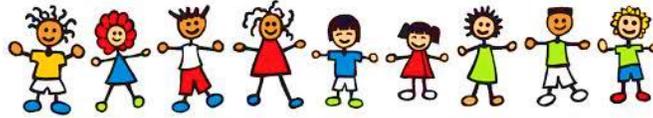
Food Outreach Contributions Update from Leigh Oppelt:

As announced, local food pantry outreach needs have changed. Below is a chart for each month of the foods we will be collecting. A tote has been placed in the front of the church for the collection. Additionally, we continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

| FEBRUARY | |
|---|---|
| <p><u>Delco Pantry</u> Paper Products Toiletries</p> <p><i>No canned goods needed</i> <i>No pasta or rice or beans</i></p> | <p><u>Kensington Project</u> Fruit Cups Pudding Cups Soft Cereal Bars Single Pack Snacks [i.e. chips, cookies, crackers, etc.]</p> |

On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic; you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at oppelt5@verizon.net

Through January 29th, our congregation has contributed \$18,960 to this ministry (above and beyond regular pledge contributions). Of this, \$18,100 has already been disbursed to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.



Resurrection Pre-School

9am till 12noon / 3-day & 5-day classes for 3's & 4's

Reasonable rates

Children need to be toilet-trained

Please call the office 610-459-2013 for more information and pricing

Dawn Viscusi, Pre-School Administrator

REMEMBER:

***IT'S YOUR WORD OF MOUTH PROMOTION OF OUR PARISH'S
PRESCHOOL THAT KEEPS THIS OUTREACH PROGRAM OF OUR
PARISH ALIVE AND DOING ITS GOOD WORK!***



The Mission and Goals of Resurrection Church

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith-based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others.

Please remember in your prayers
those for whom our prayers have been requested, especially:



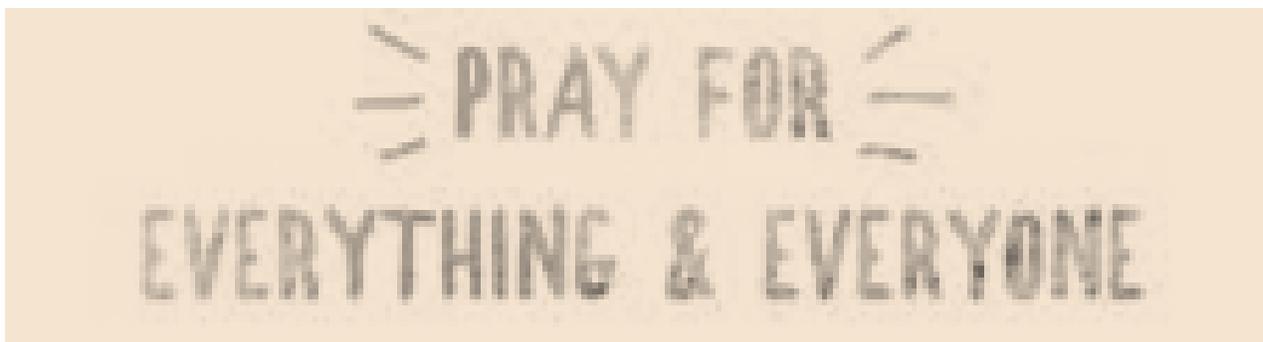
Billie Jean Adams, Nancy Webber, Annis Dunlap, Joan Brunner, Barry Fragale, Glenn Quaile, and Karl Thomas; A successful shoulder surgery for Gale Spencer this week; those recovering from Hurricanes Fiona, Ian, and Nicole; and those who are in danger and suffer in countries torn by strife; for all our police, fire fighters, EMTs and military personnel; Wendy A, The Aber Family, Sandy Alyanakian, Paul Chandloe, Chris Ald, Debbie Baumert, Austin Beltrante, Kylie Benditt, Mary Benetti, Len Berkheimer, Nancy Berkheimer, Jacob Blake, Bill Boyd, Fr. Barry Boyle. Glenn & Donna Brooks, Eric Brunner, Merry Buffington, The Burrell Family, Thomas Campanile, Erin Cannon, Marissa Cervantes, Susan Chapin, Thomas Clark, Jackie Clausen, Carrie Collins, Scott Crockett, Wendy Dargay, Bill and Mary Diamond, Harry Eden, Ryan Ennis, David Evans, Albert Fanelli, Michelle Fanelli, Jan Fedena, Ellen Fisher, Linda Fox, Monica Fragale, Charlie Gaeto, The Geiger Family, Amy Grady, The Griffith Family, Rebecca Grisaffe, Paul Hagy, Mike Haines, Susan Harbison and Family, Dawn Hess, Brian Huff, The Hughes Family, Chris Kane, Jamie King, Chris Knight, Roxie Koerner, Nicholas Lavoie, Gary Link, Judy Lonning, James McCarnon, Patricia McCarthy, Tom McCullough; Kathleen Miles, John Miller, Cass Mitz, Debbie Mazingo, Wayne Mazingo, Bob O'Boyle, Brian Page, Stephen Perrera, Tracy Panagiotopolulos, Kathy Presta, Zabrina Reno, George Rhoades, George Rigby, George Rodgers, The Schiller Family, Florence Schum, Betty Schimansky, Maria Schwitters, Bill Scott, Kim Shilling, Michael Skerritt, Barbara Smith, George Smith, Doug and Ruth Soule, Emily Soule, Bernice Strohl, Glenda Tate, Dale Tibbetts, Candace Ward, Bruce Warren, Joan Weber, Kevin and Sarah Widrig, Hazel Will, Lora Lee Wright, and Frani Zappala.

Those blessings for which we offer thanks, especially:

for Joan Geiger as we commemorate her baptism; for Ernestine Franz, Joe Newby, and Marsha Litwin, as we commemorate their confirmations; for this parish's fellowship and its ministry; for the mission you have given us to accomplish, and to which we have dedicated ourselves.

Those who have died, especially:

Arthur Brunner and Ralph Painter; those killed in mass shootings during the last month.





(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand,
Rosemary Bezuidenhout, Jim Geiger;
(From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



Vestry of Resurrection Episcopal Church, Rockdale

| | |
|----------------------------------|--------------|
| Phyllis Russell, Rector's Warden | 610-358-0258 |
| Barbara Krisack, People's Warden | 610-497-1603 |
| Helen Dunlap, Secretary | 610-485-5623 |
| Rosemary Bezuidenhout, Treasurer | 541-246-0780 |
| Jim Geiger | 610-506-1085 |
| Jill Graham | 610-459-5854 |
| Linda Leiby | 610-457-8609 |
| Kelly McNerney | 484-326-0885 |
| Janet Russello | 610-800-2377 |
| Jude Winters | 484-487-3940 |
| The Rev. Thomas C. Wand | 610-291-4362 |

Resurrection Episcopal Church, Rockdale
2131 Mount Road, Aston, Pennsylvania 19014
(610) 459-2013

Website: www.resurrectionrockdale.org
Father Wand's Email: resurrectionpriest@verizon.net
Office Email: resurrectionrockdaleoffice1@verizon.net