

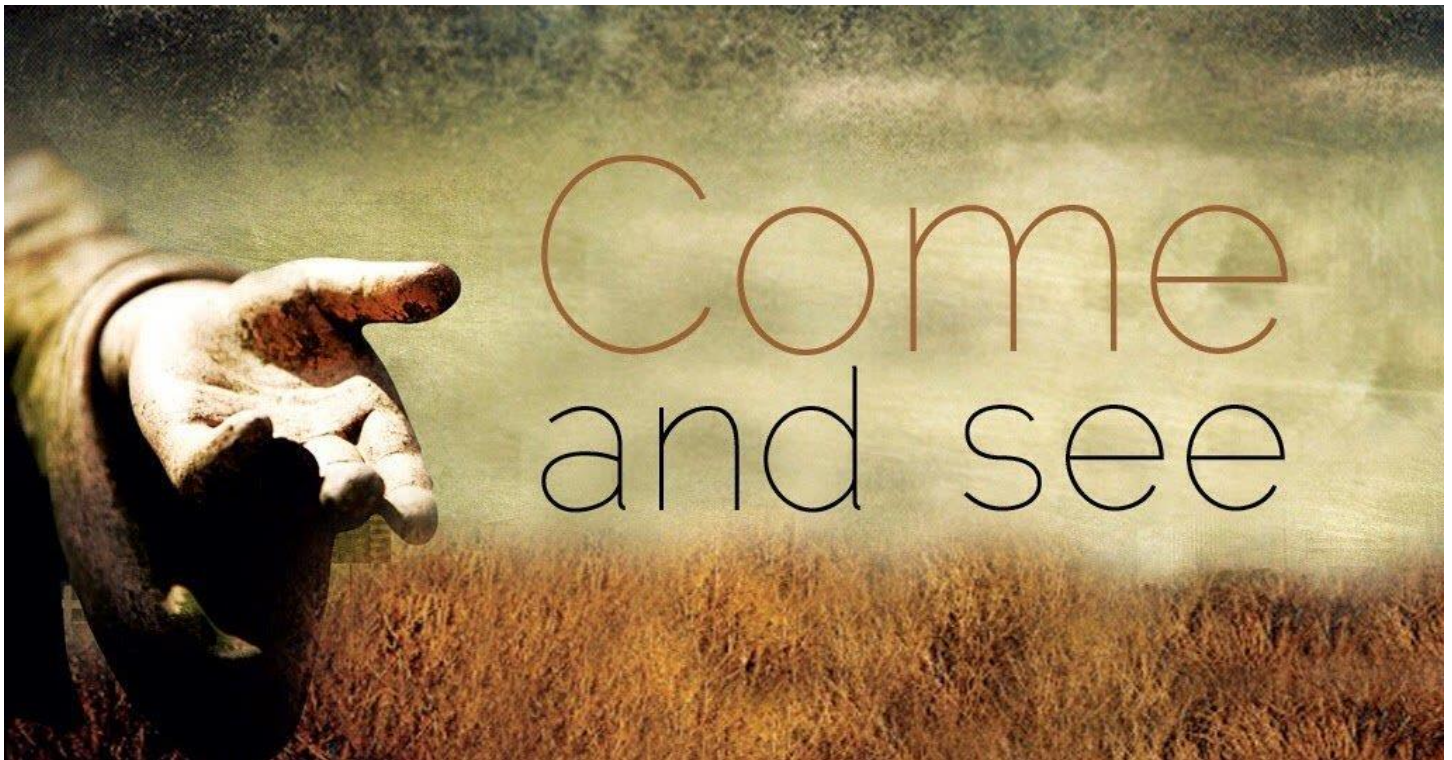


The Second Sunday after the Epiphany:

January 14, 2024

9:00 a.m.

The Holy Eucharist: Rite Two



Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, **“Come and see.”**

Prelude:

Opening Acclamation

Celebrant: God's glory is manifested through Christ.

People: Let us adore God now and for ever.

Processional Hymn of Praise *Voices Found*, Hymn 98 [Tune: *Winchester New* (H-76)]



Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thy erring children lost and lone.

O lead me, Lord, that I may lead
the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungry ones with manna sweet.

O teach me, Lord, that I may teach
the precious things thou dost impart;
and wing my words, that they may reach
the hidden depths of many a heart.

The Word of God

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

All: Almighty God,
whose Son our Savior Jesus Christ
is the light of the world:
Grant that your people,
illuminated by your Word and Sacraments,
may shine with the radiance of Christ's glory,

**that he may be known, worshiped, and obeyed
to the ends of the earth;
through Jesus Christ our Lord,
who with you and the Holy Spirit lives and reigns,
one God, now and for ever. Amen.**

The Lessons

The congregation sits.

First Lesson: I Samuel 3:1-20

A Reading from the First Book of the Prophet Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Remaining seated, all say together [in unison] the

Gradual: Psalm 139: 1-5,12-17

Domine, probasti

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Second Lesson: I Corinthians 6:12-20

A Reading from Paul's First letter to the Corinthians.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

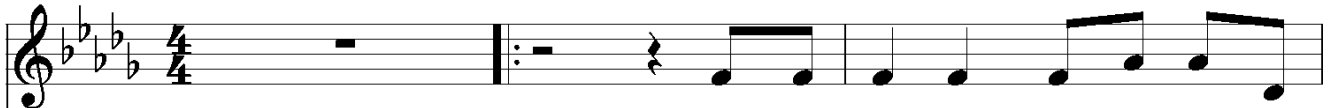
Reader: Hear what the Spirit is saying to the Churches.

People: Thanks be to God.

All then stand to sing the following

Sequence Hymn

Wonder, Love & Praise, Hymn 757



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



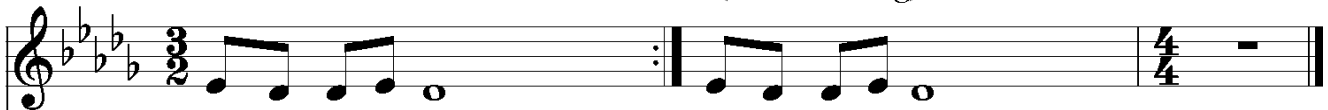
nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

All stand for the reading of the

Gospel: John 1:43-51

Priest: The Holy Gospel of Our Savior Jesus Christ according to John

***People:* Glory to you, Lord Christ.**

Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest: The Gospel of Christ.

***People:* Praise to you, Lord Christ.**

All sit to hear

The Sermon

The Rev. Tom Wand

All stand to say

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All remain standing or sit for the

Prayers of the People

Celebrant: Gracious God, you see into the deepest needs of our hearts and call us to follow you and to listen to your voice: Receive our prayers as we call upon you in your Temple: Speak, Lord, for your servant is listening.

Leader: Receive our prayers as we call upon you in your Temple:

***People:* Speak, Lord, for your servant is listening.**

Leader: You have called the Church your children and given to us the Holy Spirit, O Gracious One: Grant that we may share with our friends the Good News of Jesus of Nazareth and invite them to "come and see" so that others may share our fellowship in his Name.

We pray for Michael, our Presiding Bishop and Primate; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We pray for God's guidance as we look to our future life together as Resurrection parish.

Leader: Receive our prayers as we call upon you in your Temple:

***People:* Speak, Lord, for your servant is listening.**

Leader: You search our hearts and know us, Eternal One: Lay your hand upon our nation and upon all in authority throughout the world, that they may be instruments of your compassion and peace, and that we may be known as a people in whom there is no deceit.

We pray for the leaders of the nations of the world, especially those who work for peace and justice in Ukraine, and in Israel and Palestine, most especially those who seek to protect the innocent; those who work to protect the environment; and those who seek to end gun violence in our cities and communities, our state, and our nation; Joseph, our President, along with members of Congress and the judges of our courts; Joshua, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

Leader: Receive our prayers as we call upon you in your Temple:

***People:* Speak, Lord, for your servant is listening.**

Leader: You have woven our bodies in the depths of the earth, O God our Creator: Look upon the needs of a suffering world and bless all humanity, that your healthful Spirit and presence may do marvelous works for the relief of the world.

Leader: Receive our prayers as we call upon you in your Temple:

***People:* Speak, Lord, for your servant is listening.**

Leader: You visit us in friendship and invite us to be generous and hospitable neighbors to all among whom we live, O Loving One: Fill us with your grace, that we may be a community of kindness and compassion.

Leader: Receive our prayers as we call upon you in your Temple:

***People:* Speak, Lord, for your servant is listening.**

Leader: You fashion our lives day by day in your Spirit. Increase in us your vision that we may see great things for our community. Hear our prayers for those for whom we intercede, especially those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; we pray for those mentioned in our parish's prayer list; and those we name before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Receive our prayers as we call upon you in your Temple:

***People:* Speak, Lord, for your servant is listening.**

Leader: We thank you for your gifts of freedom and blessing, and especially for Maria Schwitters and Marian Ardinger, as they celebrate their birthdays this week; Addison Quaile and Carole Sorokanych, as we commemorate their baptisms; Bruce Warren, Jeff Allison, and Jude Winters, as we commemorate their confirmations; this parish's fellowship and its ministry;

the mission you have given us to accomplish, and to which we have dedicated ourselves; and those other blessings we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: Receive our prayers as we call upon you in your Temple:

People: **Speak, Lord, for your servant is listening.**

Leader: By your power you raise our bodies into union with you, remember those who have died, especially Joan Allen; those killed in mass shootings during the last month, and those whom we name before You now

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: May all people see heaven opened and the angels of God ascending and descending upon the Son of Man.

Leader: Receive our prayers as we call upon you in your Temple:

People: **Speak, Lord, for your servant is listening.**

Celebrant: You have freed us from all domination and made us one body in your Spirit, O God: Give us childlike faith to listen to what you are speaking and to follow you in faith, through Jesus Christ our Savior.

People: **Amen.**

Confession and Absolution

The Celebrant says Let us confess our sins to God.

All kneel (as they are able) or sit.

Silence may be kept.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.



*All greet one another in the name of Christ.
All are then seated.*

Announcements

The Holy Communion

Offertory

The Celebrant begins the Offertory with an appropriate sentence of Scripture.

All stand to sing the following hymn.

Offertory Hymn

Wonder, Love & Praise, Hymn 812

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

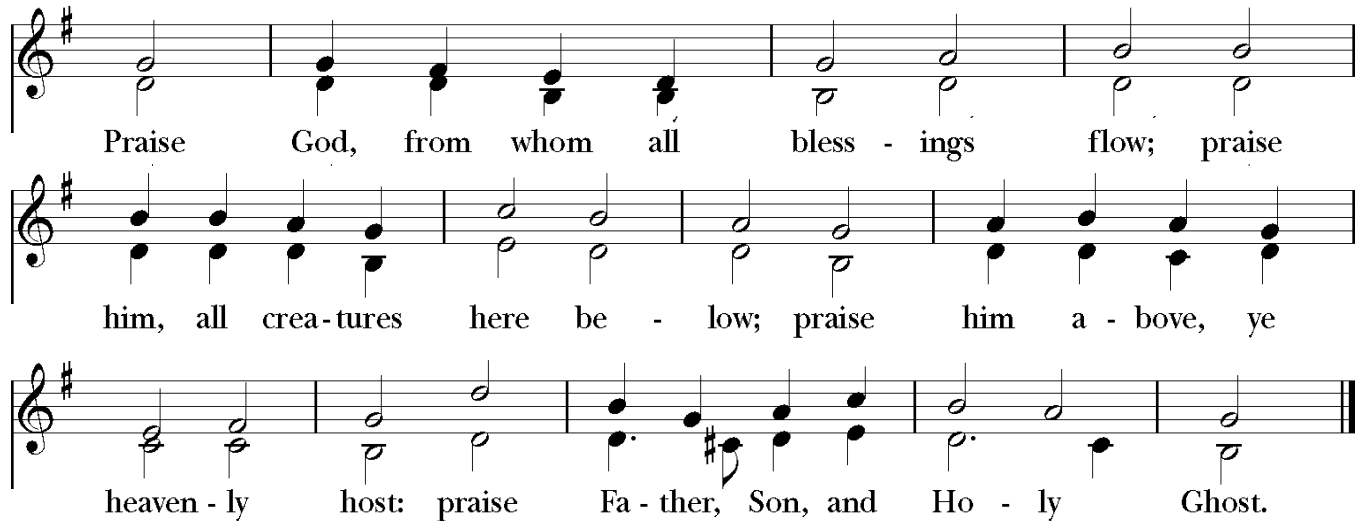
heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. heart. _____ 3. heart. _____

As the gifts of money, bread and wine are offered at the Altar, all sing the following

Doxology



At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer.

Eucharistic Prayer B (Expansive language)

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts., to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the Name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In Christ you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Saints Philip and Nathaniel, your apostles, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Celebrant and People say loudly

AMEN!

The Lord's Prayer (Traditional Translation) *The Book of Common Prayer*, page 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory
 For ever and ever. Amen.



The Breaking of the Bread

Voices Found, Hymn 72, vv. 1-2

The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is sung.

1 Moth - er - ing God, you gave me birth
2 Moth - er - ing Christ, you took my form,
in the bright morn - ing of this world. Cre - a - tor, source of
of - fer - ing me your food of light, grain of life, and
ev - 'ry breath, you are my rain, my wind, my sun.
grape of love, your ver - y bod - y for my peace.



The Invitation

The Celebrant raises the elements and says

The Gifts of God for the People of God.

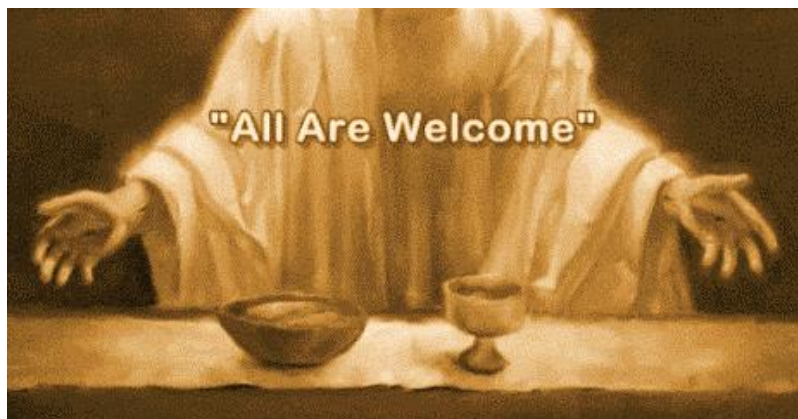
“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”
[BCP, p. 457]

The Communion

The people come forward for Communion, as directed.

Please stand [or kneel] at the altar rail.

All are welcomed to receive Communion with us today.

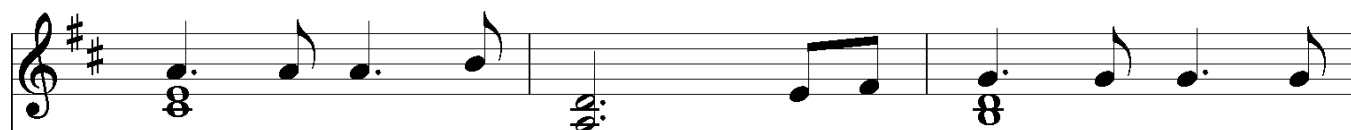


Communion Hymn

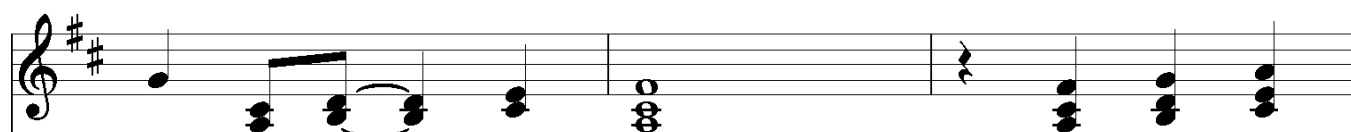
Lift Every Voice and Sing II, Hymn 118



1. Oh, let the Son of God en - fold you, with His
2. Oh, come and sing this song with glad - ness, as your



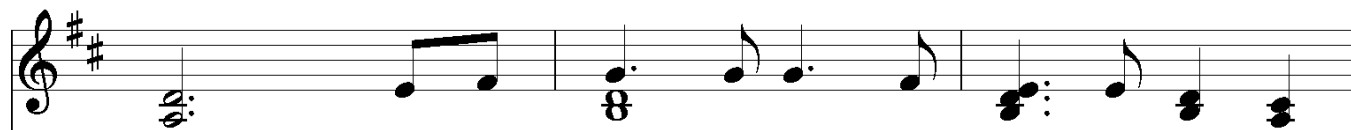
1. Spir - it and His love, Let Him fill your heart and
2. hearts are filled with joy, Lift your hands in sweet sur -



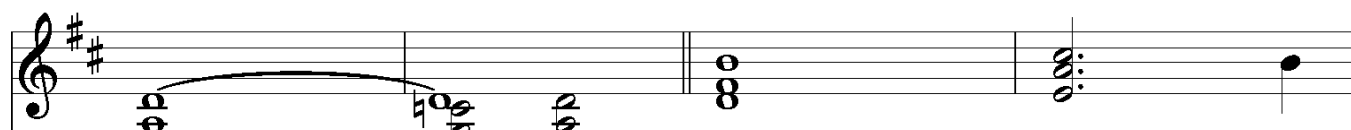
1. sat - is - fy your soul. Oh, let Him
2. ren - der to His name. Oh, give Him



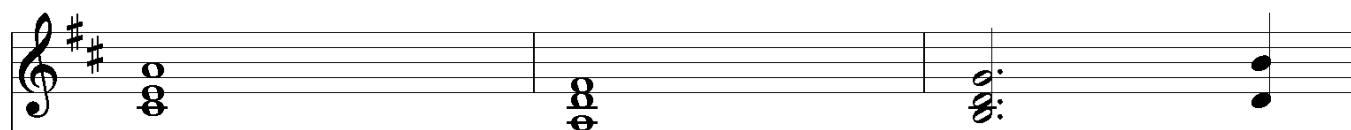
1. have the things that hold you, and His Spir - it like a
2. all your tears and sad - ness, give Him all your years of



1. dove, Will de - scend up - on your life, and make you
2. pain, And you'll en - ter in - to life in Je - sus'



1. whole. Je - sus, Oh,
2. name.



Je - sus, come and

fill your lambs._____

Je - sus. Oh, Je - sus,

come and fill_____ your lambs._____

Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

All: God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

Blessing

Celebrant: You are marvelously made, known and loved by God your Creator. Be alert, so that whenever God calls, you will answer faithfully, "Here I am!"

People: Amen.

Celebrant: Joyfully follow Christ as a person in whom there is no deceit, and invite others to come and see, so all may share in this wonderful journey toward wholeness.

People: Amen.

Celebrant: Your body is a temple of the Holy Spirit within you; live boldly in goodness and glorify God in your body.

People: Amen.

Celebrant: And the blessing of our intimate God, Father, Son and Holy Spirit, be within you and among you, now and for ever.

People: Amen.

Closing Hymn:

The Hymnal 1982, Hymn 550

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Dismissal

The Celebrant dismisses the People. The People respond

People: Thanks be to God.

Postlude

The flowers at the Altar today have been given to the Glory of Almighty God and in thanksgiving for Maria Schwitters' 80th birthday by Ernestine Franz.

If you know of anyone in the parish to whom Communion should be brought by the Priest and Eucharistic Visitors, please notify the Church Office.



Your contributions are the main funding source for our parish.

We thank you for your continued support!

WEEK 1	01/07/2024	YTD ACTUAL	BUDGET 52 WEEKS
Pledge	\$4,294.00	\$4,294.00	\$1,807.69
Contribution	\$40.00	\$40.00	\$94.34
Expenses		(\$5,222.05)	(\$3,341.79)
TOTAL	\$4,334.00	(\$888.05)	(\$1,439.76)



Fleece for Winter Outreach: Please take some fleece and instructions and make us some scarves and hats. We will be continuing this project through the end of January. Drop off any completed items in the undercroft whenever possible. Any questions see or call Jill Graham at 610-724-7088.



Coffee Cans Needed for Taking Flowers to Sick and Shut-Ins: The Altar Guild is in urgent need of 1 lb. coffee cans, used to transport altar flowers to the sick and shut-ins. If you have received flowers, please return the coffee can so it can be reused.



Participants in Today's Liturgy

The Rev. Tom Wand
Debbie Ney, Organist
Pieter Bezuidenhout, Acolyte
Rosemary Bezuidenhout, Intercessor & Lector
Nikolien Bezuidenhout, Lector
Jim and Joan Geiger, Coffee Hour
Ed Hess Jr., Counter, **Wednesday** 1/17th @ 10:30am

Participants in Next Sunday (January 21)

7:30am

Diane Mundell, Acolyte
Helen Dunlap, Intercessor
Linda Leiby, Lector

9am

Jude Winters, Acolyte
Carole Sorokanych, Intercessor
Stella Thompson, Lector
Jude Winters, Coffee Hour
Rosemary Bezuidenhout, Monday 1/22nd @ 10:30am



WAWA HOAGIE SALE: Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at **\$4.50** each for a Wawa “shorti” hoagie, of which we keep a small profit from every sale. The coupons can be used at all area Wawa’s and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.



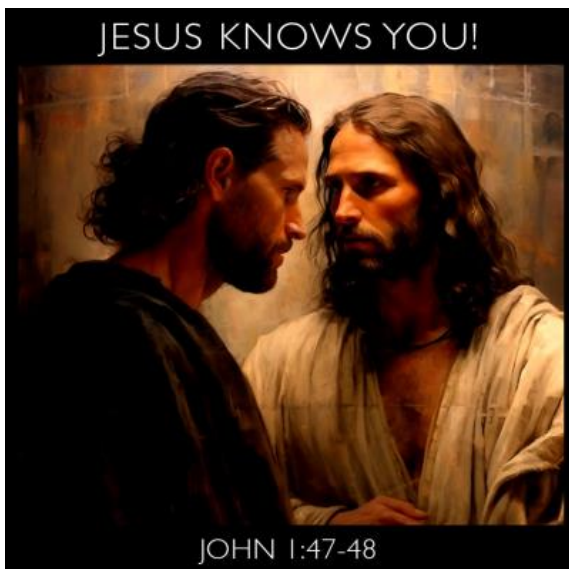
Food Outreach Contributions Update from Leigh Oppelt:

As announced, local food pantry outreach needs have changed. Below is a chart for each month of the foods we will be collecting. A tote has been placed in the front of the church for the collection. Additionally, we continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

JANUARY	
<p><u>Delco Pantry</u> Paper Products Toiletries</p> <p><i>No canned goods needed</i> <i>No pasta or rice or beans</i></p>	<p><u>Kensington Project</u> Fruit Cups Pudding Cups Soft Cereal Bars Single Pack Snacks [i.e. chips, cookies, crackers, etc.]</p>

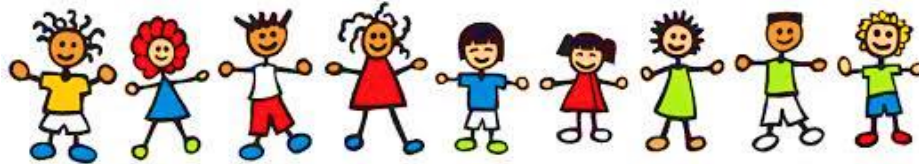
On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic; you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at oppelt5@verizon.net

Through January 7th, our congregation has contributed \$20,410 to this ministry (above and beyond regular pledge contributions). to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.



Episcopal Relief and Development (ERD) Sadly in the News:

We've talked a number of times about the fact that Episcopal Relief and Development, our Church's disaster relief agency, often operates in the background, working through local dioceses or other agencies who are established in the area. Our work tragically has been in the news. The hospital in Gaza City bombed a few weeks ago was a hospital founded and funded by the Anglican Churches around the world. We all have a faith family connection to the appalling loss of life there. Remember those killed (and their families) in your prayers and support ERD for rebuilding.



Resurrection Pre-School

9am till 12noon

3-day & 5-day classes for 3's & 4's

Reasonable rates

Children need to be toilet-trained

Please call the office 610-459-2013 for more
information and pricing

Dawn Viscusi, Pre-School Administrator

REMEMBER:

***IT'S YOUR WORD OF MOUTH PROMOTION OF
OUR PARISH'S PRESCHOOL THAT KEEPS
THIS OUTREACH PROGRAM OF OUR PARISH
ALIVE AND DOING ITS GOOD WORK!***



The Mission and Goals of Resurrection Church

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith-based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others.

Today I pray for you
a heart free of sadness,
a mind free of worries,
a life full of gladness,
a body free of illness
& a day full of God's blessings.

Please remember in your prayers
those for whom our prayers have been requested, especially:



those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; All our Military, Police, Firefighters and EMS workers; George Geromichlos.

Those blessings for which we offer thanks, especially:

Maria Schwitters and Marian Ardinger, as they celebrate their birthdays this week; Addison Quaile and Carole Sorokanych, as we commemorate their baptisms; Bruce Warren, Jeff Allison, and Jude Winters, as we commemorate their confirmations; this parish's fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves.

Those who have died, especially:

Joan Allen and those killed in mass shootings during the last month.



(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand,
Rosemary Bezuidenhout, Jim Geiger;
(From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



Vestry of Resurrection Episcopal Church, Rockdale

Phyllis Russell, Rector's Warden	610-715-6541
Barbara Krisack, People's Warden	610-497-1603
Helen Dunlap, Secretary	610-742-4300
Rosemary Bezuidenhout, Treasurer	541-246-0780
Jim Geiger	610-506-1085
Jill Graham	610-459-5854
Linda Leiby	610-457-8609
Kelly McNerney	484-326-0885
Janet Russello	610-800-2377
Jude Winters	484-487-3940
The Rev. Thomas C. Wand	610-291-4362

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(610) 459-2013

Website: www.resurrectionrockdale.org

Father Wand's Email: resurrectionpriest@verizon.net

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