

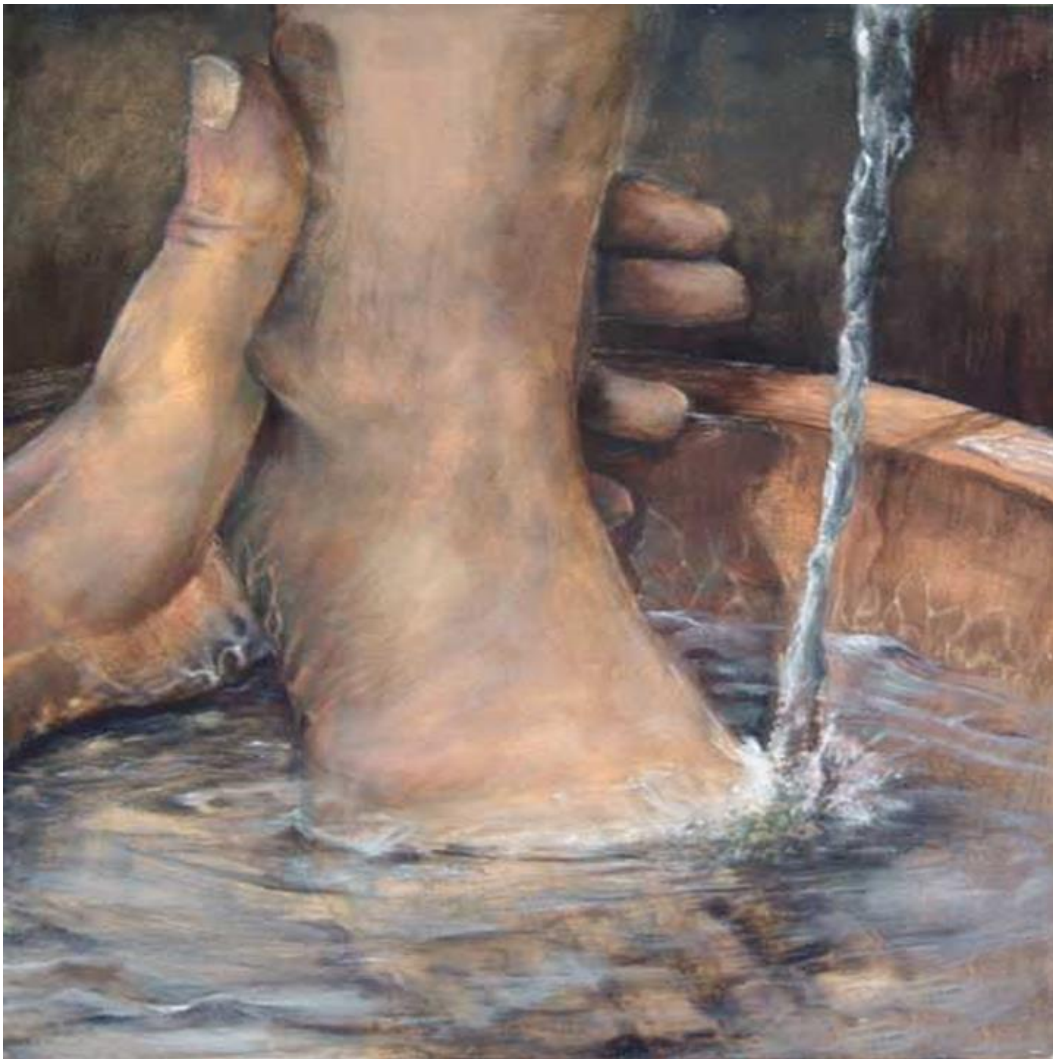


**Maundy Thursday**

**March 28, 2024**

**7:00 p.m.**

**The Holy Eucharist: Rite Two  
With The Maundy  
(Washing of the Feet)  
And Stripping of the Altar**



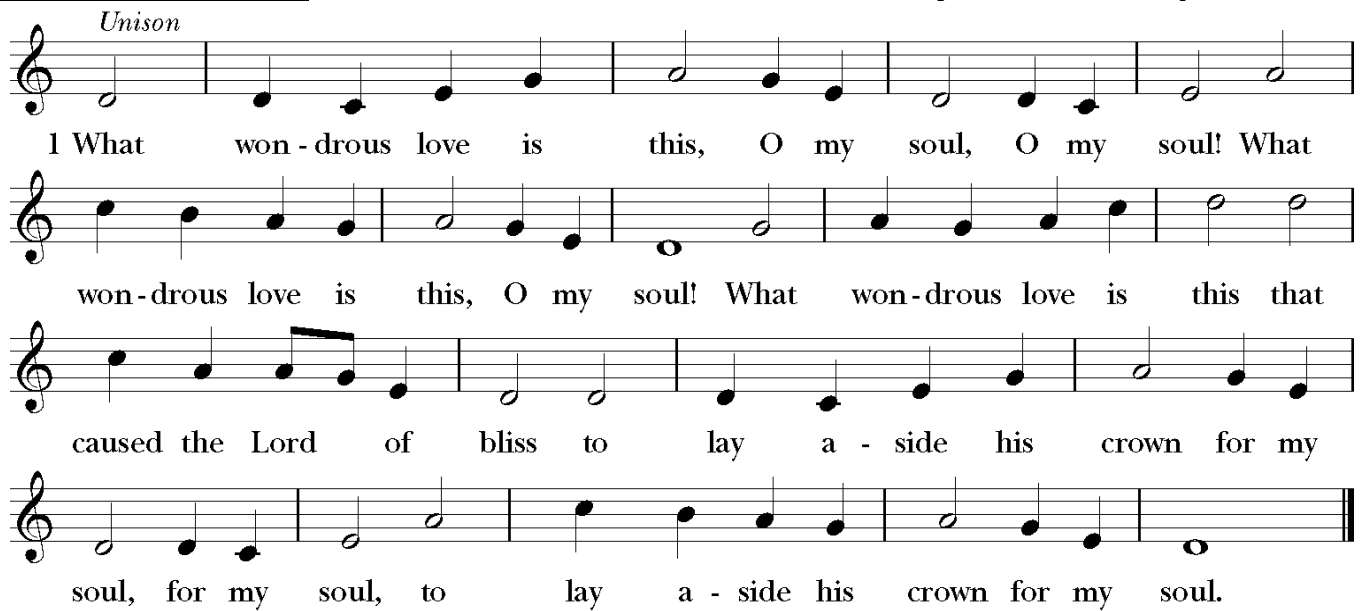
**Jesus Washes the Feet of the Disciples**

## Prelude

## Processional Hymn

*The Hymnal 1982, Hymn 439, v. 1*

*Unison*



I What won - drous love is this, O my soul, O my soul! What  
won - drous love is this, O my soul! What won - drous love is this that  
caused the Lord of bliss to lay a - side his crown for my  
soul, for my soul, to lay a - side his crown for my soul.

## Opening Acclamation

*Celebrant:* Blessed be God who forgives all our sins.

*People:* **God's mercy endures for ever.**

## Confession and Absolution

*Celebrant:* Let us confess our sins to God.

*All kneel as they are able or sit. Silence may be kept.*

**All**      **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**



*The people remain seated or kneeling*  
**Trisagion (sung thrice)**

*The Hymnal 1982, S-102*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**The Word of God**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

***All:* Almighty Father, whose dear Son,  
on the night before he suffered,  
instituted the Sacrament of his Body and Blood:  
Mercifully grant that we may receive it thankfully  
in remembrance of Jesus Christ our Lord,  
who in these holy mysteries  
gives us a pledge of eternal life;  
and who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.**

## The Lessons

*The congregation sits.*

### **First Lesson: Exodus 12:1-14**

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**



Remaining seated, all say together [in unison] the

**Gradual: Psalm 116:1,10-17**

*Dilexi, quoniam*

- 1 I love the Lord, because he has heard  
the voice of my supplication, \*  
because he has inclined his ear to me  
whenever I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,  
17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

**Second Lesson: I Corinthians 11:23-26**

A Reading from Paul's First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Reader:** Hear what the Spirit is saying to the Churches.

**People:** Thanks be to God.



All then stand to sing the following

**Sequence Hymn**

*Wonder, Love & Praise, Hymn 733 [Tune: Winchester New (H76)]*



**Three holy days enfold us now  
in washing feet and breaking bread,  
in cross and font and life renewed:  
in Christ, God's firstborn from the dead.**

**The myst'ry hid from ages past  
is here revealed in word and sign,  
for Jesus' story is our own:  
new life through death is God's design.**

**Christ lifted high upon the tree,  
before you every knee shall bend  
and every tongue in praise proclaim:  
"You are the Lord of all. Amen."**

All remain standing for the reading of the

**Gospel: John 13:1-17,31b-35**

**Priest:** The Holy Gospel of Our Savior Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who

has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Priest:* The Gospel of Christ.

***People:* Praise to you, Lord Christ.**

*All sit to hear*

### **The Sermon**

The Rev. Tom Wand

*Following the Sermon, the Celebrant delivers the following*

### **Address Preceding the Footwashing**

*The Book of Occasional Services*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

### **The Maundy (The Washing of the Feet)**

*The Celebrant invites all present to join in the Washing of the Feet. Members of the congregation come forward and sit in one of the chairs provided. They remove their footwear, and the Celebrant washes their feet, dipping each one in the water and drying them in turn. When their feet have been washed, the members of the congregation return to their pew.*

As the footwashing begins, the following are said by all

**Anthems at the Footwashing**

*The Book of Common Prayer, Page 274*

**Leader:** The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**People:** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

**Leader:** I give you a new commandment: Love one another as I have loved you.

**People:** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

**Leader:** By this shall the world know that you are my disciples: That you have love for one another.

**People:** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**



**Hymn at the Footwashing**

*The Hymnal 1982, Hymn 602*

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.





1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh - bors are rich\_\_\_ and poor, neigh-bors are black\_\_\_ and  
 3 These are the ones we should serve, these are the ones we should  
 4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.  
 white, neigh-bors are near - by and far a - way.  
 love. All\_\_\_ are neigh-bors to us and you.  
 slaves; this is the way we should live with you.

Following the conclusion of the footwashing, all kneel or sit for the

**Prayers of the People**

*Celebrant:* When the hour had come for Christ to be glorified, Jesus washed the disciples' feet, giving us his example of servanthood, and he fed us with bread and wine so that we might participate in his death and resurrection: Loving God, be present with us as we bring into your compassionate heart all of the suffering and need of the world, saying: We love you, O God, because you have heard the voice of our supplication.

*Leader:* We love you, O God,

***People:* because you have heard the voice of our supplication.**

*Leader:* Gracious One, through Christ you gave the disciples the new commandment to love one another: Empower the Church with your Spirit, that we may walk in the way of the cross with such courage and compassion that everyone will know that we are Christ's disciples.

We pray for Michael, our Presiding Bishop and Primate; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We pray for God's guidance as we look to our future life together as Resurrection parish.

*Leader:* We love you, O God,

***People:* because you have heard the voice of our supplication.**

*Leader:* Holy, Immortal One, you absorbed the injustice, evil and violence of every power and principality in Christ's glorification upon the cross: Empower those who work for reconciliation and peace, that everyone exercising a position of authority in the world may share in your work of healing and reunion.

We pray for the leaders of the nations of the world, especially those who work for peace and justice in Ukraine, and in Israel and Palestine, most especially those who seek to protect the innocent; those who work to protect the environment; and those who seek to end gun violence in our cities and communities, our state, and our nation; Joseph, our President, along with members of Congress and the judges of our courts; Joshua, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

*Leader:* We love you, O God,

***People:* because you have heard the voice of our supplication.**

*Leader:* Giver of Eternal Life, we ask your compassionate presence to be active in every place where people suffer or mourn or die.

*Leader:* We love you, O God,

***People:* because you have heard the voice of our supplication.**

*Leader:* Author of Salvation and Lover of Humankind, let the new life of grace enfold those who will be baptized at Easter Vigils around the globe.

*Leader:* We love you, O God,

***People:* because you have heard the voice of our supplication.**

*Leader:* Healer of bodies and souls, we bring our prayers of intercession and supplication for those we love; those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; we pray for those mentioned in our parish's prayer list; and those we name before You now:

*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

*Leader:* We love you, O God,

***People:* because you have heard the voice of our supplication.**

*Leader:* We lift our words of thanksgiving and praise to you, especially for George Osborn and Robin Byrne, as they celebrate their birthdays this week; Ruth Soule, Bruce Burrell and Linda Leiby, as we commemorate their baptisms; Rebecca Chiapetti, as we commemorate her confirmation; this parish's fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves; and those other blessings we remember before You now:

*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

*Leader:* We love you, O God,

*People:* **because you have heard the voice of our supplication.**

*Leader:* Precious in your sight, O God, is the death of your servants. We commend to Christ's cross and resurrection those who have died, especially Jean Cavanaugh, J. Karl Thomas, Jan Fedena, and Kass Carl; those killed in mass shootings during the last month, and those whom we name before You now

*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

*Leader:* We love you, O God,

*People:* **because you have heard the voice of our supplication.**

*Celebrant:* In Jesus the divine life has been revealed to us as servant and sacrifice: Gracious God, hear our prayers on behalf of your whole creation, that you may receive our offering as you received Christ's death for us, consecrating everything into the life of the Spirit, for you live and reign, One God, in glory everlasting.

*People:* **Amen.**

### The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

### Announcements

### The Holy Communion

#### Offertory

*The Celebrant begins the Offertory with an appropriate sentence of Scripture.*

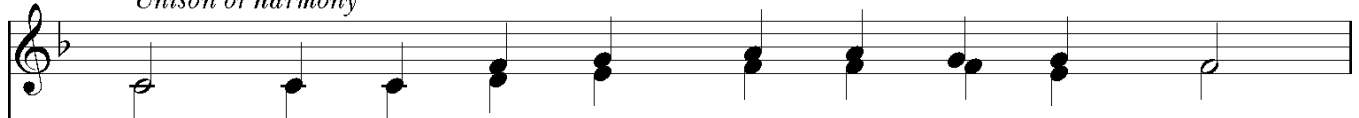


All stand to sing the following hymn.

**Offertory Hymn:**

*The Hymnal 1982, Hymn 315*

*Unison or harmony*



1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,



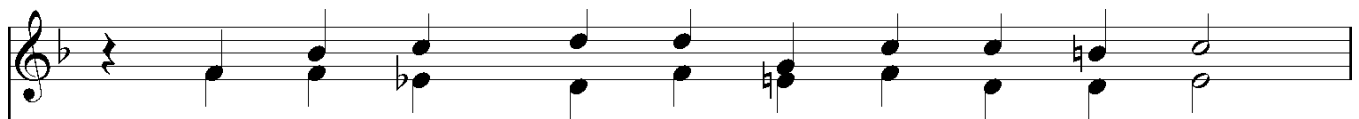
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,



grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,



with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;



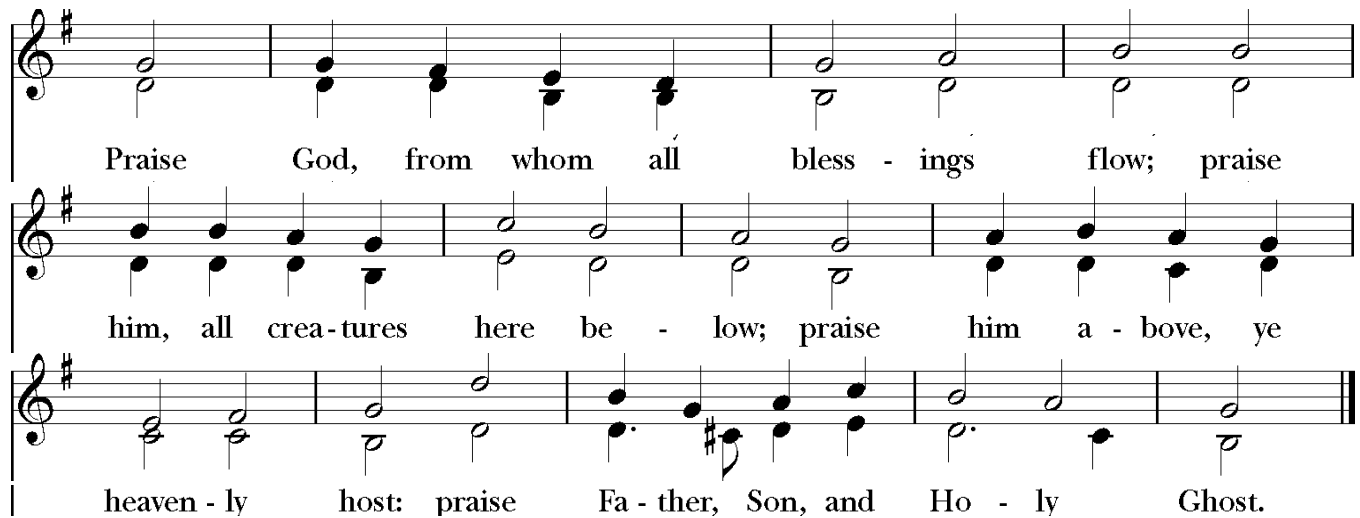
O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be



through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

As the gifts of money, bread and wine are offered at the Altar, all sing the following

## Doxology



Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer  
Eucharistic Prayer C *The Book of Common Prayer, Page 369*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God

*People:* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus**

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the Name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify ✠ them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People: We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our forebears; God of Abraham and Sarah, Isaac and Rebekkah, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion ✠ make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People: Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**People: AMEN!**

**The Lord's Prayer (Traditional Translation)** *The Book of Common Prayer, page 364*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All**        **Our Father, who art in heaven,  
              hallowed be thy Name,  
              thy kingdom come,  
              thy will be done,  
              on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
              as we forgive those who trespass against us.  
And lead us not into temptation,  
              but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
              For ever and ever. Amen.**

**The Breaking of the Bread**

*The Hymnal 1982, S-164*

*The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is sung.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**The Invitation**

*The Celebrant and others administering the Sacrament raise the elements and the Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”

[BCP, p. 457]

### The Communion

*The people come forward for Communion, as directed.  
Please stand [or kneel] at the altar rail.*

**All are welcomed to receive Communion with us today.**

### Post-Communion Prayer

*After Communion, the Celebrant says*      Let us pray.

**All:**      **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

*All kneel to sing this hymn as the Sacrament is Reserved for Communion on Good Friday.*

**Hymn at the Reservation of the Sacrament**      *The Hymnal 1982, Hymn 329, vv. 5-6*

The image shows the musical notation for the hymn. It consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has two lines of lyrics: \*5 There - fore we, be - fore him bend - ing, this great Sac - ra - and \*6 Glo - ry let us give and bless - ing to the Fa - ther. The second staff has two lines: 5 ment re - vere; types and sha - dows have their end - ing, and 6 and the Son, hon - or, thanks, and praise ad - dress - ing. The third staff has two lines: 5 for the new - er rite is here; faith, our out - ward and 6 while e - ter - nal a - ges run; ev - er too his.



5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

**Solemn Prayer Over the People**

*Celebrant:* Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family,  
for whom our Lord Jesus Christ was willing to be betrayed,  
and given into the hands of sinners,  
and to suffer death upon the cross;  
who lives and reigns for ever and ever.

**People:** Amen.

*As the Altar is stripped in preparation for Good Friday, the following hymn is repeated as needed.*  
**Hymn at the Stripping of the Altar** *Wonder, Love, and Praise, Hymn 826*

Stay with me, re - main here with me, watch and  
pray watch and pray.

*Following the stripping of the Altar, the Congregation departs in silence. No dismissal or postlude is added.*



**Participants in Today's Liturgy**

The Rev. Tom Wand  
Debbie Ney, Organist  
Helen Dunlap, Acolyte  
Rich Litwin, Lector  
Marsha Litwin, Intercessor

**Participants in Tomorrow's Liturgy (Good Friday 12noon)**

Jude Winters, Acolyte & Intercessor  
Linda Leiby, Lector

**Participants in Sunday's Liturgy (Easter Day)**

Helen Dunlap, Acolyte  
Ruth Soule, Lector  
Linda Leiby, Intercessor



**WAWA HOAGIE SALE:** Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at **\$4.50** each for a Wawa “shorti” hoagie, of which we keep a small profit from every sale. The coupons can be used at all area Wawa’s and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.



**Episcopal Relief and Development (ERD) Sadly in the News:**

We've talked a number of times about the fact that Episcopal Relief and Development, our Church's disaster relief agency, often operates in the background, working through local dioceses or other agencies who are established in the area. Our work tragically has been in the news. Among the hospitals bombed in Gaza City is a hospital founded and funded by the Anglican Churches around the world. We all have a faith family connection to the appalling loss of life there. Remember those killed (and their families) in your prayers and support ERD for rebuilding.



**Resurrection Pre-School**

9am till 12noon / 3-day & 5-day classes for 3's & 4's

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Please call the office 610-459-2013

or more information and pricing Dawn Viscusi, Pre-School Administrator

***REMEMBER: IT'S YOUR WORD OF MOUTH PROMOTION OF OUR PARISH'S PRESCHOOL THAT KEEPS THIS OUTREACH PROGRAM OF OUR PARISH ALIVE AND DOING ITS GOOD WORK!***

**The Mission and Goals of Resurrection Church**

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith-based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others



**Food Outreach Contributions Update from Leigh Oppelt:**

As announced, local food pantry outreach needs have changed. Below is a chart for each month of the foods we will be collecting. A tote has been placed in the front of the church for the collection. Additionally, we continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

<b>MARCH</b>	
<p><b><u>Delco Pantry</u></b>            Canned soups/chili/stew            Rice            Boxed Potatoes            Cooking Oil or Spray            Paper Products</p>	<p><b><u>Kensington Project</u></b>            Singular Pack Snacks            Wound care products [i.e. bandages, band aids, gauze, antibiotic creams, etc]            Small size wipes            Hand-warmers (\$1 store has 3 in a box)</p>

On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic; you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at [oppelt5@verizon.net](mailto:oppelt5@verizon.net)

Through March 24<sup>th</sup>, our congregation has contributed \$20,710 to this ministry (above and beyond regular pledge contributions). to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.

**Please remember in your prayers**  
**those for whom our prayers have been requested, especially:**



those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; All our Military, Police, Firefighters and EMS workers; Savannah Ezra, Ernestine Franz, Ronald Houpt, Carole Sorokanych, Dale Tibbetts, Judi and Andrew Wales.

**Those blessings for which we offer thanks, especially:**

George Osborn and Robin Byrne, as they celebrate their birthdays this week; Ruth Soule, Bruce Burrell and Linda Leiby, as we commemorate their baptisms; Rebecca Chiapetti, as we commemorate her confirmation; this parish’s fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves.

**Those who have died, especially:**

Jean Cavanaugh, J. Karl Thomas, Jan Fedena and Kass Carl; those killed in mass shootings during the last month.



(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand,  
Rosemary Bezuidenhout, Jim Geiger;  
(From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



## **Vestry of Resurrection Episcopal Church, Rockdale**

Phyllis Russell, Rector's Warden	610-715-6541
Barbara Krisack, People's Warden	610-497-1603
Helen Dunlap, Secretary	610-742-4300
Rosemary Bezuidenhout, Treasurer	541-246-0780
Jim Geiger	610-506-1085
Jill Graham	610-459-5854
Linda Leiby	610-457-8609
Janet Russello	610-800-2377
Jude Winters	484-487-3940
The Rev. Thomas C. Wand	610-291-4362

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