



The Eighth Sunday after Pentecost: [Proper 10B]

July 14, 2024

9:00 a.m.

The Holy Eucharist: Rite Two



The Martyrdom of John the Baptist

Prelude

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.


People: **Glory to God for ever and ever.**

Processional Hymn of Praise


The Hymnal 1982, The Hymnal 1982, Hymn 436



1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

The Word of God

The Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

**All: O Lord, mercifully receive
the prayers of your people
who call upon you,
and grant that they may know and understand
what things they ought to do,
and also may have grace and power
faithfully to accomplish them;
through Jesus Christ our Lord,
who lives and reigns
with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Lessons

The congregation sits.

First Lesson: II Samuel 6:1-5,12b-19

A Reading from the Second Book of the Prophet Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

Second Lesson: Ephesians 1:3-14

A Reading from Paul letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his

counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.


Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

All then stand to sing the following

Sequence Hymn

Voices Found, Hymn 51



1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
2 Like a mo - ther you en - fold me, hold my life with - in your own.
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4 Friend and lov - er in your close - ness I am known and held and blest:
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

All remain standing for the reading of the

Gospel: Mark 6:14-29

Priest: The Holy Gospel of Our Savior Jesus Christ according to Mark.

People: **Glory be to thee, O Lord.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When the daughter of Herodias

came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Priest: The Gospel of Christ.

People: **Praise to you, Lord Christ.**

All sit to hear

The Sermon

The Rev. Tom Wand

All stand to say

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing for the
Prayers of the People

Celebrant: Blessed be the God and Father of our Lord Jesus Christ, for your wisdom and insight has made known to us the mystery of your will to gather up all things in Christ: Move with power and justice throughout the earth, to unite all people into your divine life, we pray: The earth is God's and all that is in it, the world and all that dwell therein.

Leader: The earth is God's and all that is in it,
***People:* the world and all that dwell therein.**

Leader: You chose your Church in Christ before the foundation of the world, O Gracious One: Fill us with such gladness and love of you that we may sing and rejoice in your presence, and bless all people in your name.

We pray for Michael, our Presiding Bishop and Primate; for Sean, our Presiding Bishop-elect; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We pray for God's guidance as we look to our future life together as Resurrection parish.

Leader: The earth is God's and all that is in it,
***People:* the world and all that dwell therein.**

Leader: Raise up and protect prophets as of old who will challenge the rulers of this age and inspire us to be holy and blameless before you in love: Protect us from political intrigue and from the abuse of power, so that our nation may be a people of clean hands and pure hearts.

We pray for the leaders of the nations of the world, especially those who work for peace and justice in Ukraine, and in Israel and Palestine, most especially those who seek to protect the innocent; those who work to protect the environment; and those who seek to end gun violence in our cities and

communities, our state, and our nation; Joseph, our President, along with members of Congress and the judges of our courts; Joshua, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

Leader: The earth is God's and all that is in it,

***People:* the world and all that dwell therein.**

Leader: In Christ you have blessed us with every spiritual blessing in the heavenly places. Let your holy presence be strong and mighty. Comfort all who live in places of injustice or violence; strengthen all who suffer for the sake of conscience; protect whistleblowers and those who confront injustice with truth; visit the prisoners with your mercy and wisdom.

Leader: The earth is God's and all that is in it,

***People:* the world and all that dwell therein.**

Leader: Give this community wisdom and insight to hear the word of truth and to live in the glorious grace that you freely bestow on us in the Beloved, that your glory may dwell in our land.

Leader: The earth is God's and all that is in it,

***People:* the world and all that dwell therein.**

Leader: We have set our hope on Christ as we offer our prayers of intercession: We pray for those who are ill, or who live with any threat or trauma, especially Milly Butler as she recovers from hip replacement surgery; for those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; we pray for those mentioned in our parish's prayer list; and those we name before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: The earth is God's and all that is in it,

***People:* the world and all that dwell therein.**

Leader: Hear our glad words of thanksgiving, especially for Jude Winters, as she celebrates her birthday this week; Jeff Allison and Rosemary Bezuidenhout, as we commemorate their baptisms; Marie Schwitters, as we commemorate her confirmation; this parish's fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves; and those other blessings we remember before You now:

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: The earth is God's and all that is in it,

People: **the world and all that dwell therein.**

Leader: Raise to thine eternal presence all innocents who die because of the decisions of the powerful. Remember all who have died, that they may be marked with the seal of the promised Holy Spirit, the pledge of our inheritance, especially, Doris Price, Brian Ross, Robert Bradford and Ellen Stone; those killed in mass shootings during the last month, and those whom we name before You now

Silence is kept.

The People may offer their own prayers and thanksgivings, either silently or aloud.

Leader: The earth is God's and all that is in it,

People: **the world and all that dwell therein.**

Celebrant: Hear us as we call upon you, O God, and establish among us your rule of justice and truth, that we may be protected from all evil and live according to the riches of the grace that you have bestowed upon us through Jesus Christ, who lives and reigns with you and the Holy Spirit, One God, forever and ever.

People: **Amen.**

Confession and Absolution

The Celebrant says:

Let us confess our sins to God.

All kneel (as they are able) or sit.

Silence may be kept.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.



*All greet one another in the name of Christ.
All are then seated.*

Announcements

The Holy Communion

Offertory

The Celebrant begins the Offertory with an appropriate sentence of Scripture.

All stand to sing the following hymn.

Offertory Hymn

Voices Found, Hymn 110

Dance and sing, dance and play, dan - cing all your cares a - way,
Dance of love, dance of peace, dan - cing gives your soul re - lease,
cir - cle round and let your spi - rit sing a song to Je - sus!
Dance and sing, dance and pray, mov - ing in a ho - ly way.
Dance of life, dance of cheer, dan - cing lifts a - way all fear.
Fill - ing all the world with prai - ses giv - ing God the glo - ry.

Dan - cing the dance of God, wor - ship and glo - ry,
 tell - ing the world that Je - sus died and lives.
 Dan - cing the dance of God, wor - ship and glo - ry,
 tell - ing the world that Je - sus loves them so.

As the gifts of money, bread and wine are offered at the Altar, all sing the following

Doxology

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer.

Eucharistic Prayer 2

Enriching Our Worship I

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Sanctus

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues

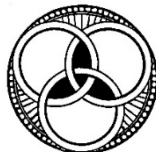
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out ✠ your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth ✠ and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the ever-blessed Virgin Mary, blessed John the Baptizer, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: AMEN!

The Lord's Prayer (Traditional Translation) *The Book of Common Prayer*, page 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory
 For ever and ever. Amen.



The Breaking of the Bread

Voices Found, Hymn 79

The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is sung.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at his ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:
teach - ing peo - ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

The Invitation

The Celebrant raises the elements and says

The Gifts of God for the People of God.

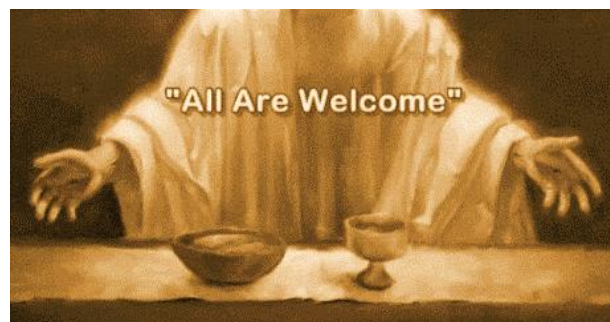
“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”

[BCP, p. 457]

The Communion

The people come forward for Communion, as directed.

Please stand [or kneel] at the altar rail.



All are welcome to receive Communion with us today.



Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation,
I send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ's body and blood.

All: **We who are many are one body,
because we all share one bread, one cup.**

Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

All: **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.
Amen.**

Blessing

Celebrant: God has blessed you with every spiritual blessing, therefore be bold to challenge injustice as a prophetic witness for good.

People: **Amen.**

Celebrant: Christ fills you according to the riches of his grace that he lavished on us, therefore speak the truth to power for the praise of his glory.

People: **Amen.**

Celebrant: You are marked with the seal of the promised Holy Spirit, the pledge of your inheritance as God's own people.

People: **Amen.**

Celebrant: And the blessing of our righteous God, Father, Son and Holy Spirit, be with you and embolden you, now and for ever.

People: **Amen.**

Closing Hymn:

The Hymnal 1982, Hymn 236, vv. 1-3 [Tune: Maryton (H660)]



**King of the martyrs' noble band,
crown of the true of every land,
strength of the pilgrim on the way,
beacon by night and cloud by day:**

**Hear us as now we celebrate
faith undeterred by cruel hate;
hear and forgive us, sinners who
are burdened by the wrong we do.**

**Dying, through thee they overcame;
living, were faithful to thy Name.
Turn our rebellious hearts, and thus
win a like victory in us.**

Dismissal

The Celebrant dismisses the People. The People respond

People: Thanks be to God.

Postlude



The flowers at the Altar today have been given to the Glory of Almighty God
by the Flower Fund of the Altar Guild.



**If you know of anyone in the parish to whom Communion should be brought
by the Priest and Eucharistic Visitors, please notify the Church Office.**



Your contributions are the main funding source for our parish.

We thank you for your continued support!

WEEK 26 & 27	06/30/2024 07/07/2024	YTD ACTUAL	BUDGET 52 WEEKS
Pledge	\$3,881.00	\$52,010.50	\$48,807.69
Contribution	\$119.25	\$2,221.50	\$2,547.17
Expenses		(\$92,065.94)	(\$90,228.29)
TOTAL	\$4,000.25	(\$37,833.94)	(\$38,873.43)



Participants in Today's Liturgy

The Rev. Tom Wand
Roxie Koerner, Organist
Marsha Litwin, Acolyte & Intercessor
Rich Litwin, Lector
Marsha & Rich Litwin, Coffee Hour

Rosemary Bezuidenhout, Counter, Monday, July 15th @10:30am

Participants in Next Sunday (July 21)

Kate Idun, Acolyte
Linda Leiby, Lector
Jude Winters, Intercessor
Jill Graham, Coffee Hour

Barbara Krisack, Counter, Monday, July 22nd @10:30am



Episcopal Relief and Development (ERD) Sadly in the News:

We've talked a number of times about the fact that Episcopal Relief and Development, our Church's disaster relief agency, often operates in the background, working through local dioceses or other agencies who are established in the area. Our work tragically

has been in the news once again. In Gaza City is a hospital founded and funded by the Anglican Churches around the world. We all have a faith family connection to the appalling loss of life there. After bombing carried out by both sides on the hospital, it has remained a place of refuge for those displaced by the warfare and bombing by the Israeli Army (IDF). This week, the IDF has ordered the hospital to shut down and to expel all those who have been sheltering there. Remember those killed (and their families), and the hospital's reopening in your prayers and support ERD for rebuilding.



WAWA HOAGIE SALE: Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at **\$4.50** each for a Wawa “shorti” hoagie, of which we keep a small profit from every sale. The coupons can be used at all area Wawa’s and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.

The Mission and Goals of Resurrection Church

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith-based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God’s work through service to others.





Food Outreach Contributions Update from Leigh Oppelt: As announced, local food pantry outreach needs have changed. Below is a chart for each month of the foods we will be collecting. A tote has been placed in the front of the church for the collection. Additionally, we continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

JULY	
<p><u>Delco Pantry</u> Canned fruit/tuna/chicken Ketchup, Mustard, Mayo Cooking Oil or Spray Paper Products</p>	<p><u>Kensington Project</u> Singular Pack Snacks</p>

On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic; you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at oppelt5@verizon.net.

Through July 7th, our congregation has contributed \$20,920 to this ministry (above and beyond regular pledge contributions). to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.

**Please remember in your prayers those for whom
our prayers have been requested, especially:**



Milly Butler as she recovers from hip replacement surgery; those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; All our Military, Police, Firefighters and EMS workers.

Those blessings for which we offer thanks, especially:

Jude Winters, as she celebrates her birthday this week; Jeff Allison and Rosemary Bezuidenhout, as we commemorate their baptisms; Marie Schwitters, as we commemorate her confirmation; this parish’s fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves.

Those who have died, especially:

Doris Price, Brian Ross, Robert Bradford and Ellen Stone; those killed in mass shootings during the last month.



(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand,
Rosemary Bezuidenhout, Jim Geiger;
(From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



Vestry of Resurrection Episcopal Church, Rockdale

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Barbara Krisack, People's Warden	610-497-1603
Helen Dunlap, Secretary	610-742-4300
Rosemary Bezuidenhout, Treasurer	541-246-0780
Jim Geiger	610-506-1085
Jill Graham	610-459-5854
Linda Leiby	610-457-8609
Janet Russello	610-800-2377
Jude Winters	484-487-3940
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