



**The Tenth Sunday after Pentecost:  
[Proper 12B]**

**July 28, 2024**

**9:00 a.m.**

**The Holy Eucharist: Rite Two  
Healing Service**



**Jesus Feeds the 5,000  
[plus women and children]**

## Prelude

### Opening Acclamation

*Celebrant:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

### Processional Hymn of Praise


*Voices Found, Hymn 110*



Dance and sing, dance and play, dan - cing all your cares a - way,  
Dance of love, dance of peace, dan - cing gives your soul re - lease,



cir - cle round and let your spi - rit sing a song to Je - sus!




Dance and sing, dance and pray, mov - ing in a ho - ly way.  
Dance of life, dance of cheer, dan - cing lifts a - way all fear.



Fill - ing all the world with prai - ses giv - ing God the glo - ry.



Dan - cing the dance of God, wor - ship and glo - ry,



tell - ing the world that Je - sus died and lives.



Dan - cing the dance of God, wor - ship and glo - ry,



tell - ing the world that Je - sus loves them so.

## The Word of God

### The Collect of the Day

*Celebrant:* God be with you.

**People:** And also with you.

*Celebrant:* Let us pray.

**All:** O God, the protector of all who trust in you,  
without whom nothing is strong,  
nothing is holy:  
Increase and multiply upon us your mercy,  
that, with you as our ruler and guide,  
we may so pass through things temporal,  
that we lose not the things eternal;  
through Jesus Christ our Lord,  
who lives and reigns  
with you and the Holy Spirit,  
one God, for ever and ever. Amen.

### The Lessons

*The congregation sits.*

#### **First Lesson: II Samuel 11:1-15**

A Reading from the Second Book of the Prophet Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I

will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

**Reader:** Hear what the Spirit is saying to God’s people.

**People:** **Thanks be to God.**

*Remaining seated, all say together [in unison] the*

**Gradual: Psalm 14**

*Dixit insipiens*

- 1 The fool has said in his heart, “There is no God.” \***  
**All are corrupt and commit abominable acts;**  
**there is none who does any good.**
- 2 The LORD looks down from heaven upon us all, \***  
**to see if there is any who is wise,**  
**if there is one who seeks after God.**
- 3 Every one has proved faithless;**  
**all alike have turned bad; \***  
**there is none who does good; no, not one.**
- 4 Have they no knowledge, all those evildoers \***  
**who eat up my people like bread**  
**and do not call upon the LORD?**
- 5 See how they tremble with fear, \***  
**because God is in the company of the righteous.**
- 6 Their aim is to confound the plans of the afflicted, \***  
**but the LORD is their refuge.**
- 7 Oh, that Israel’s deliverance would come out of Zion! \***  
**when the LORD restores the fortunes of his people,**  
**Jacob will rejoice and Israel be glad.**

**Second Lesson: Ephesians 3:14-21**

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all

we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

**Reader:** Hear what the Spirit is saying to the Churches.

**People:** Thanks be to God.

All then stand to sing the following

**Sequence Hymn**

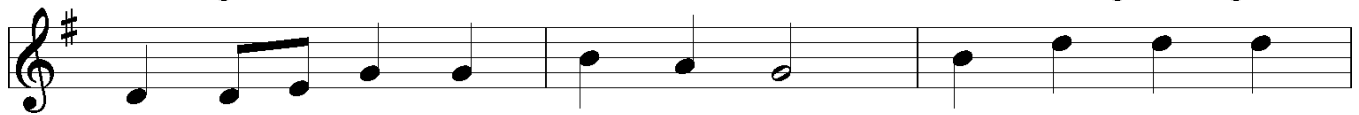
*Wonder, Love and Praise, Hymn 761*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



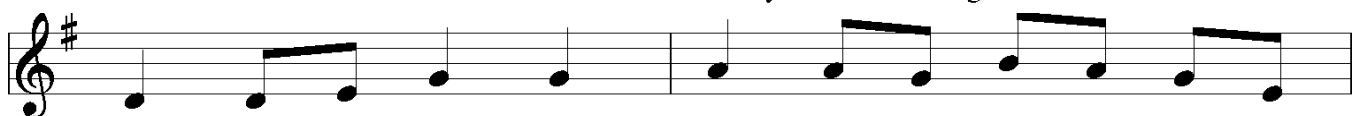
is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

*All remain standing for the reading of the*

**Gospel: John 6:1-21**

*Priest:* The Holy Gospel of Our Savior Jesus Christ according to John.

**People: Glory be to thee, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest:* The Gospel of Christ.

**People: Praise to you, Lord Christ.**

*All sit to hear*

**The Sermon**

The Rev. Tom Wand

*All stand to say*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing for the*  
**Prayers of the People**

*Celebrant:* Gracious God of abundance, you feed the hungry from your hand and comfort us in our storms: Hear your people as we pray for the whole world, saying: May we know the love of Christ that surpasses knowledge, so that we may be filled with all the fullness of God.

*Leader:* May we know the love of Christ that surpasses knowledge,

***People:* so that we may be filled with all the fullness of God.**

*Leader:* Give to your Church, O God, the power to comprehend the breadth and length and height and depth of the love of Christ, that your power at work within us may accomplish abundantly far more than we can ask or imagine.

We pray for Michael, our Presiding Bishop and Primate; for Sean, our Presiding Bishop-elect; for Daniel, our Bishop; for Tom, our Priest; for all the baptized in this parish, ministering here and in the world; and for all lay persons, bishops, priests, and deacons. We pray for God's guidance as we look to our future life together as Resurrection parish.

*Leader:* May we know the love of Christ that surpasses knowledge,

*People:* **so that we may be filled with all the fullness of God.**

*Leader:* Let our leaders and all in authority bow their knees before the Father from whom every family in heaven and on earth takes its name, that they may use their power justly, feed the hungry and share your abundance with all your children.

We pray for the leaders of the nations of the world, especially those who work for peace and justice in Ukraine, and in Israel and Palestine, most especially those who seek to protect the innocent; those who work to protect the environment; and those who seek to end gun violence in our cities and communities, our state, and our nation; Joseph, our President, along with members of Congress and the judges of our courts; Joshua, our Governor, along with the General Assembly and the Courts in our Commonwealth; the leaders of this Township of Aston, and the leaders of all the townships and boroughs in which we live.

*Leader:* May we know the love of Christ that surpasses knowledge,

*People:* **so that we may be filled with all the fullness of God.**

*Leader:* In every place of hunger, bring food, O God; in every place of poverty, bring abundance; in every place of terror, bring comfort and security.

*Leader:* May we know the love of Christ that surpasses knowledge,

*People:* **so that we may be filled with all the fullness of God.**

*Leader:* Receive gifts from our children and from the poor in our community, and from their generosity create a plentitude which will satisfy the true needs of every person.

*Leader:* May we know the love of Christ that surpasses knowledge,

*People:* **so that we may be filled with all the fullness of God.**

*Leader:* Come to us in our stormy darkness and comfort us in our fears; with your generous touch, heal those for whom we pray, especially for those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; we pray for those mentioned in our parish's prayer list; and those we name before You now:



*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

**Leader:** May we know the love of Christ that surpasses knowledge,

**People:** **so that we may be filled with all the fullness of God.**

**Leader:** Hear our thankfulness for the abundance of your grace, especially for Michael Knight, as he celebrates his birthday this week; Jill Graham, as we commemorate her baptism; Angela Oppelt, as we commemorate her confirmation; this parish's fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves; and those other blessings we remember before You now:

*Silence is kept.*

*The People may offer their own prayers and thanksgivings, either silently or aloud.*

**Leader:** May we know the love of Christ that surpasses knowledge,

**People:** **so that we may be filled with all the fullness of God.**

**Leader:** You gather up the lives of all your children, receive into your fullness those who have died, especially Joe Krisack and Ellen Stone; those killed in mass shootings during the last month, and those whom we name before You now

*Silence is kept.*

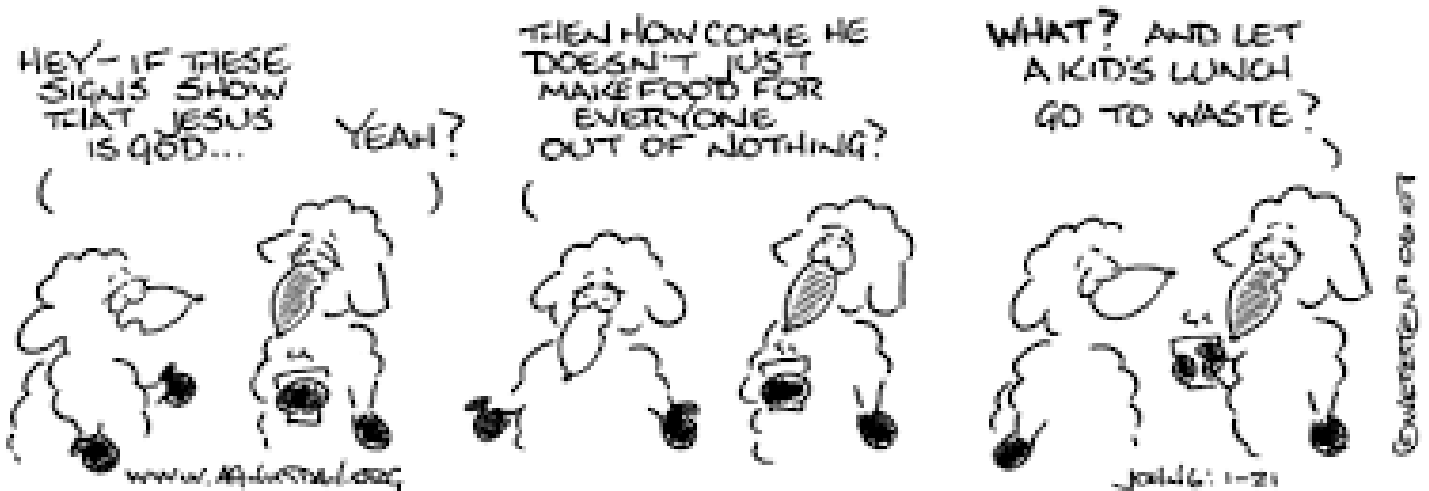
*The People may offer their own prayers and thanksgivings, either silently or aloud.*

**Leader:** May we know the love of Christ that surpasses knowledge,

**People:** **so that we may be filled with all the fullness of God.**

**Celebrant:** Your people look to you for nurture and healing, O Father: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ.

**People:** **Amen.**



## **Confession and Absolution**

*The Celebrant says:*

Let us confess our sins to God.

*All kneel (as they are able) or sit.*

*Silence may be kept.*

**All**      **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

## **The Peace**

*Celebrant:* The peace of Christ be always with you.

**People: And also with you.**



*All greet one another in the name of Christ.  
All are then seated.*

## **Announcements**

## **The Holy Communion**

### **Offertory**

*The Celebrant begins the Offertory with an appropriate sentence of Scripture.*

All stand to sing the following hymn.

**Offertory Hymn**

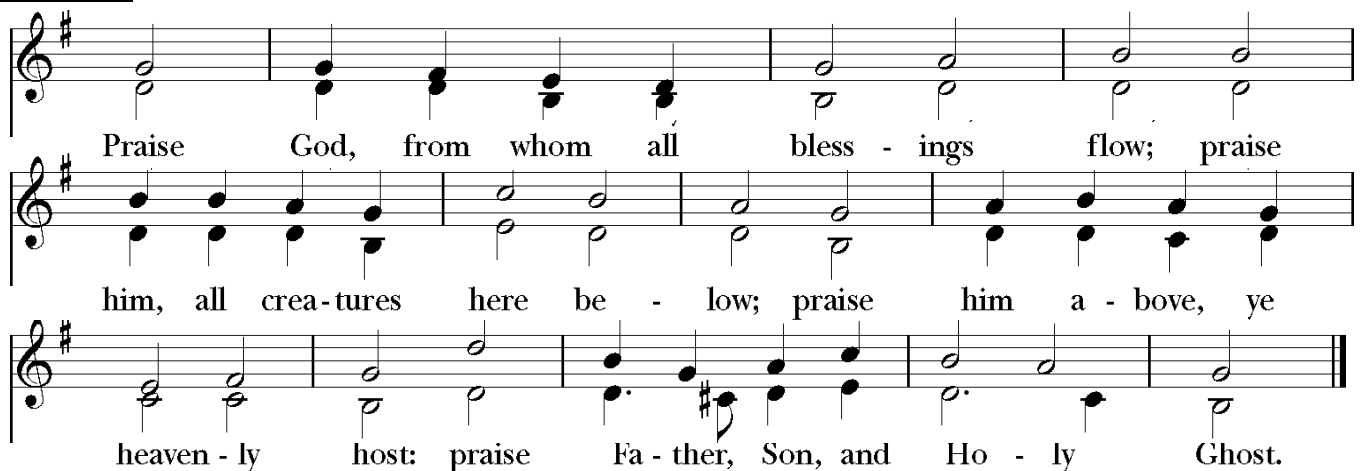
The Hymnal 1982, Hymn 574



1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits  
quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O  
mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple  
shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

As the gifts of money, bread and wine are offered at the Altar, all sing the following

**Doxology**



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*At the conclusion of the Doxology, all remain standing; the Celebrant begins the Eucharistic Prayer.*

## **Eucharistic Prayer 2**

*Enriching Our Worship I*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and People*

### **Sanctus**

**Holy, Holy, Holy Lord,**

**God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the Name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out ✠ your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth ✠ and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the ever-blessed Virgin Mary, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**People: AMEN!**

**The Lord's Prayer (Traditional Translation)** *The Book of Common Prayer, page 364*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All**            **Our Father, who art in heaven,  
                  hallowed be your Name,  
                  your kingdom come,  
                  your will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
                  For ever and ever. Amen.**

## The Breaking of the Bread

Voices Found, Hymn 79

*The Celebrant breaks the consecrated Bread. A period of silence is kept. This anthem is sung.*



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at his ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:  
teach - ing peo - ple to live to bless, love in word and in deed ex - press:  
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

## The Invitation

*The Celebrant raises the elements and says*

The Gifts of God for the People of God.

**“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”**

**[BCP, p. 457]**

## The Communion

*The people come forward for Communion, as directed.*

*Please stand [or kneel] at the altar rail.*

**All are welcome to receive Communion with us today.**

## Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation,  
I send you forth bearing these holy gifts,  
that those to whom you go may share with us  
in the communion of Christ's body and blood.

**All: We who are many are one body,  
because we all share one bread, one cup.**

## Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

**All:** God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior.  
Amen.

*Those who wish prayers for healing for themselves or others come forward for prayers [and anointing]. Meanwhile, the congregation repeats the following chant*

### Prayers for Healing

### *Wonder, Love and Praise, Hymn 827*

The musical score is written for voice and piano in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music. The first system contains the first two lines of the chant. The second system contains the next two lines. The third system contains the final line and ends with a double bar line and repeat dots. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O". The word "Fine" is written above the final measure of the third system.

## Blessing

**Celebrant:** Our gracious God takes our modest gifts and creates abundance;  
you have been fed with the bread of heaven,  
go forth filled with all the fullness of God.

**People:** Amen.

**Celebrant:** Christ is with you in every time of want or fear;  
do not be afraid.

**People:** Amen.

**Celebrant:** Be strengthened in your inner being with the Spirit's power,  
for you are rooted and grounded in love.

**People:** Amen.

**Celebrant:** And the blessing of our generous God,  
Father, Son and Holy Spirit,  
be with you and satisfy you,  
now and for ever.

**People:** Amen.

## Closing Hymn:

*The Hymnal 1982, Hymn 304*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.



**Dismissal**

*The Celebrant dismisses the People. The People respond*


**People: Thanks be to God.**

**Postlude**



The flowers at the Altar today have been given to the Glory of Almighty God by the Flower Fund of the Altar Guild.

**If you know of anyone in the parish to whom Communion should be brought by the Priest and Eucharistic Visitors, please notify the Church Office.**

	<p>Your contributions are the main funding source for our parish.</p> <p>We thank you for your continued support!</p>
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WEEK 29	07/21/2024	YTD ACTUAL	BUDGET 52 WEEKS
Pledge	\$1,432.00	\$54,973.50	\$52,423.08
Contribution	\$5,135.25	\$7,402.25	\$2,735.85
Expenses		(\$93,441.85)	(\$96,911.87)
<b>TOTAL</b>	<b>\$6,567.25</b>	<b>(\$31,066.10)</b>	<b>(\$41,752.94)</b>



**Participants in Today's Liturgy**

- The Rev. Tom Wand
- Debbie Ney, Organist
- Kate Idun, Acolyte
- Ruth Soule, Lector
- David George, Intercessor
- Barbara Krisack, Coffee Hour
- NO COUNTING

**Participants in Next Sunday (August 4)**

- Marsha Litwin, Acolyte & Intercessor
- Rich Litwin, Lector
- Marsha & Rich Litwin, Coffee Hour
- Rosemary Bezuidenhout, Counter, **Wednesday, August 7<sup>th</sup>** @ 10:30am



### Episcopal Relief and Development (ERD) Sadly in the News:

We've talked a number of times about the fact that Episcopal Relief and Development, our Church's disaster relief agency, often operates in the background, working through local dioceses or other agencies who are established in the area. Our work tragically

has been in the news once again. In Gaza City is a hospital founded and funded by the Anglican Churches around the world. We all have a faith family connection to the appalling loss of life there. After bombing carried out by both sides on the hospital, it has remained a place of refuge for those displaced by the warfare and bombing by the Israeli Army (IDF). Last week, the IDF ordered the hospital to shut down and to expel all those who have been sheltering there. Remember those killed (and their families), and the hospital's reopening in your prayers and support ERD for rebuilding.



**WAWA HOAGIE SALE:** Our Wawa Hoagie coupon fundraiser continues! We are selling coupons at **\$4.50** each for a Wawa "shorti" hoagie, of which we keep a small profit from every sale. The coupons can be used at all area Wawa's and have no expiration date. If you are interested, please see Rosemary Bezuidenhout or contact the office.

### The Mission and Goals of Resurrection Church

The mission of Resurrection Episcopal Church is to nourish the spiritual lives of our diverse parish family and to follow the example of Jesus through service to our community.

The Internal goal for Resurrection Episcopal Church is to grow stronger in faith, care for those who cannot be present, and unify as a family sharing in faith-based activities.

The Resurrection Episcopal Church outreach goal is to become more visible and listen to the needs of the community by doing God's work through service to others.



Uriah when he sees David in heaven





**Food Outreach Contributions Update from Leigh Oppelt:** As announced, local food pantry outreach needs have changed. Below is a chart for each month of the foods we will be collecting. A tote has been placed in the front of the church for the collection. Additionally, we continue to collect monetary donations to purchase monthly food items, to assist the “Kensington Project”, and aid when supplies are needed to the Delco Food Pantry.

<b>AUGUST</b>	
<u><b>Delco Pantry</b></u> Canned fruit/tuna/chicken Ketchup, Mustard, Mayo Cooking Oil or Spray Paper Products	<u><b>Kensington Project</b></u> Singular Pack Snacks

On a personal note, I just want to say thank you to everyone that has been generously donating through the whole pandemic; you have helped supply/feed many, many, needy folks/families. If you have any questions, please do not hesitate to contact me by phone/text at 610-368-1776 or by email at oppelt5@verizon.net.

Through July 21<sup>st</sup>, our congregation has contributed \$20,920 to this ministry (above and beyond regular pledge contributions). to assist those suffering from food insecurity. As always, thanks be to God for the generosity of these gifts, and may God help us persist as this need grows ever greater.

**Please remember in your prayers those for whom  
our prayers have been requested, especially:**



Milly Butler as she recovers from hip replacement surgery; those recovering from hurricanes, floods, fires, tornados, and earthquakes, both in our country and around the world; and those who are in danger and suffer in countries torn by strife; All our Military, Police, Firefighters and EMS workers.

**Those blessings for which we offer thanks, especially:**

Mike Knight, as he celebrates his birthday this week; Jill Graham, as we commemorate her baptism; Angela Oppelt, as we commemorate her confirmation; this parish’s fellowship and its ministry; the mission you have given us to accomplish, and to which we have dedicated ourselves.

**Those who have died, especially:**

Joe Krisack and Ellen Stone; those killed in mass shootings during the last month.



(From top left:) Jude Winters, Kelly McNerney, Janet Russello, Fr. Wand, Rosemary Bezuidenhout, Jim Geiger;  
 (From bottom left:) Jill Graham, Phyllis Russell, Linda Leiby, Barbara Krisack, Helen Dunlap



**Vestry of Resurrection Episcopal Church, Rockdale**

Phyllis Russell, Rector's Warden	610-715-6541
Barbara Krisack, People's Warden	610-497-1603
Helen Dunlap, Secretary	610-742-4300
Rosemary Bezuidenhout, Treasurer	541-246-0780
Jim Geiger	610-506-1085
Jill Graham	610-459-5854
Linda Leiby	610-457-8609
Janet Russello	610-800-2377
Jude Winters	484-487-3940
The Rev. Thomas C. Wand	610-291-4362

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